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Volume 19 • Number 10

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Wednesday, March 8, 2017

# Jill Haacke Named Dwight Village Clerk **Ahead of April 4 Election**

by Myke Feinman Managing Editor

Jill Haacke took the helm as Dwight Village Clerk Wednesday, March 1.

She is a candidate for the position on the April 4 Consolidated Election ballot, but she is running unopposed and the deadline has passed for write-in candidates.

The position has remained vacant since Patti Drechsel retired Dec. 31, 2015. Since that time, Village Administrator Kevin McNamara has been taking on double duty, acting as village clerk.

Needless to say, McNamara is pleased the position was filled early. The Village board voted to name Haacke clerk ahead of the election at its meeting Feb. 27 to give McNamara

some relief.

Haacke, a Dwight native and 2007 graduate of Dwight Township High School, says being a clerk comes natu-

"In all the organizations I have been a part of, I lean to the secretary and treasurer's positions," said Haacke, who was a math major in College.

She remains involved with the Kiwanis Club and currently works in the Dwight high school and grade school joint office as a secretary.

She will do both the school job and be Village Clerk, which is a part-time position. Prior to the school district job, she

was office manager for McArdle Real Estate and Insurance of Dwight.

As a clerk, she will be the official call (815) 584-3077.

keeper of the Village Seal, is in charge of taking minutes at Village Board meetings, and will be in charge of all village documentation and records.

She is in charge of village election filings, and will handle all Freedom of Information Act requests.

Plus, she will perform any other duties assigned by the Village President or Trustees.

Haacke said she decided to run for Village Clerk to "give something back

to Dwight." She said she is happy the road improvement projects are progressing.

"I hope to help the village stay organized, and will make sure the records stay organized," she said.

To reach Haacke at the Village Hall,



JILL HAACKE took over as the Dwight Village Clerk on Wednesday, March 1. She was appointed by the Village Board, being the sole candidate on the ballot for the April 4 election, with the deadline past for writein candidates. Jill has her hand on the official seal of the Village of Dwight, as part of her duties include being the keeper of the seal utilized on official village documents.

The Paper photo

# **Dwight Approves Purchase of Squad Car** February 27 Board Actions

by Madelyn Fogarty madelynfogarty@yahoo.com

The Dwight Village board approved a Services, Health and Safety Committee recommendation for the purchase of a new police squad at its meeting Monday, Feb. 27. Trustees present were Justin Eggenberger as Mayor Pro Tem, Randy Irvin, Marla

Kinkade and Jennifer Johnson. Absent were Mayor Jared Anderson and Trustees Jerry Curtis and Jim Mixen.

The 2017 Ford Explorer Interceptor will be purchased from DeLong Ford, Dwight. DeLong Ford is matching the State bid price of \$34,571.00. Cost of removal and installation of equipment from the old squad to the new, with

decal application, is an additional \$3,680.00. The total cost, which is budgeted, will be \$38,251.00.

The board named Jill Haacke as Dwight Village Clerk ahead of the April 4 election (See story above).

(continued on page 3)



THE RADIO ROOM at the newly-constructed fire station in Essex is dedicated to longtime dispatcher, the late George Dvorak. Austin Vining, Essex, Fire Chief, is inside the new room, with a window looking out to the three truck bays.

# Essex Fire Station Addition Open To Public Sunday, March 12

by Myke Feinman Managing Editor

District has completed construction, outside and inside, on its new fire station building, an addition to the station on Main Street in downtown

An open house will be held at the new structure from noon to 3 p.m., Sunday,

March 12. The new station, located just north of the existing station which will also continue to be in use, includes three truck bays, a new radio room, a training room, offices for the Chief, Assistant Chief, District Coordinator,

Secretary and Officers.

There is also a lounge

truck bays, smaller meeting room, district office and radio room.

"This addition has been discussed for 20 years," Chief Austin Vining told The Paper last week. "It's been fire and EMS people in the in the picture for quite a

As part of the reminder of how long it took, the radio room has been dedicated to the late George Dvorak, who died in 2015 after years of service to the district.

The structure was finished in November of last year, but the interior work was not done until March, Vining said.

The building cost the disarea and kitchen. trict taxpayers \$766,475. The Essex Fire Protection The old station has six However, there will be no increase in the tax rate to pay for it, much of which was paid out of district funds, with the rest to be paid with a loan.

There are 18 volunteer department, which stretches one mile into Will County to the north, south to Route 17, east to 12000 W Road and west to 19000 West Road.

Vining said at the open house, not only will visitors be able to tour the new facility, but will also receive information about the importance of checking smoke alarm batteries once a year.

# Schreffler Donates Herscher House To Historical Society To Expand Museum

by Myke Feinman Managing Editor

Herscher Area Historical Society, with a 1,500 foot museum space at 190 S. Main Street, Herscher, is expanding now to include a second location: former Schreffler Funeral Home, 161 West Myrtle, an additional 4,000 square feet of space.

Space is a premium for the society because of the overwhelming support by the community resulting in and preserve it as a "1900the need for more storage and display space.

"This valuable, historical and beautiful 100-year-old home gives the Historical Society much needed space," said Bob Voss, president of the HAHS, in a news release March 1.

The home, built in 1899, was purchased by Andrew T. Anderson in 1903. Anderson served as mayor of Herscher from 1899 to 1901 and 1925 to 1927.

The HAHS plans to name it the "Anderson House," era home," Voss told The Paper last week. HAHS

plans to continue to utilize its original location on Main Street.

In addition to creating a turn-of-the-century home with period furnishings and appliances, there is a large room in the home that will be utilized for events, "instead of using the school or village hall," Voss said.

"We are looking for period household items to be donated," Voss said, adding that the funeral home already has some furniture such as bedroom items.

(continued on page 3)



OFFICIALS FOR THE Herscher Area Historical Society and Schreffler Funeral Homes gathered March 1 inside the former Schreffler Funeral Home office building, a home on Myrtle Street. The home has been donated to the HAHS and will include turnof-the-century furnishings such as the mirror and vanity shown with the officials. They are (from left) Gerald Kroesch, Michael Hakeman, Bob Voss, and Bruce Schreffler.

Submitted photo



Daylight Saving Time begins March 12, in anticipation of longer days for spring and summer. The first day of spring is Monday, March 20.

## **CONGRATULATIONS! DAILY CASH**

**CALENDAR WINNERS!** 2/25 Lucille Locke, Dwight .... 2/26 Angie Turner, Dwight......\$20 2/27 Shayla Samples & Jenny Paulsen .....\$20 2/28 Jen Cracco, Herscher..... 3/01 Cindy Humbert, Dwight..... 3/02 Lisa Briner, Dwight..... 3/03 Rosie Miller. Dwiaht..... Check our website www.dwightalliance.org Follow us on Facebook

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# FOR THE RECORD



#### Weekly Ambulance Runs by Dwight EMS

February 25: 6:13 a.m., Mazon, medical, Morris.

February 26: 5:34 a.m., 3100 E. Rd., trauma, Morris; 9:16 a.m., Clinton, medical, no pt.; 10:55 a.m., N. 2700 E. Rd., trauma, Morris, mutual aid from Dwight FD; 5:17 p.m., Stonewall, medical, Morris, mutual aid to Gardner; 6:16 p.m., Mazon Ave., trauma, Riverside, mutual aid from Gardner and Dwight Fire.

February 27: 4:44 a.m., Mazon Ave., trauma, Morris; 11:55 a.m., Spencer, trauma, St. James; 7:23 p.m., Mazon, medical, St. James; 11:26 p.m., Main St., smoke inv.

February 28: 11:08 a.m., Watters Dr., trauma, Morris; 12:44 p.m., Mazon Ave., medical, Morris.

March 1: 10:29 a.m., Goodfarm Rd., fire, standby. March 2: 7:28 a.m., Main, medical, Morris; 9:49 a.m., Mazon, medical, Morris.

#### **Tickets Issued** by Dwight Police

February 24: Troy G. Musillami, 20, St. Charles, driving 15-20 MPH above limit; Tamara S. Short, 18, Kankakee, speeding 35+ MPH over limit.

March 1: Cameron D. Wells, 52, Kankakee, speeding, 74-55, driving on suspended driver's license.

Persons in the police report are innocent of any charges until proven guilty in a court

#### **Accident Report**

Friday, February 24, an accident was reported at 300 E. Spencer in Dwight involving a 2013 Chevrolet Cruze, driven by Barbara A. Hall of Dwight, who backed into a parked and unoccupied 2008 Mercury Mariner, parked near Cherokee Lane, owned by Teresa E. Barbecho of Odell.

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#### **Plan for Health Care Costs During Retirement**

When you retire, some of your expenses may go down – but health care is not likely to be one of them. In fact, your health care costs during retirement may well increase, so you may want to plan for these costs well before you leave the work force. How much can you expect to spend on health care during your retirement years? Consider these statistics:

A 65-year-old couple who retired in 2016 will need about \$288,000 (in today's dollars) during retirement just to pay Medicare Parts B, D and supplemental insurance, according to HealthView Services, a company that provides health care cost projections for financial services firms. If out-of-pocket costs such as deductibles, co-pays, hearing, vision and dental are included, the lifetime figure rises to about \$377,000 in today's dollars.

The national average for a private room in a nursing home is more than \$92,000 per year, according to a survey by Genworth, an insurance company. And the services of a home health aide cost more than \$45,000 per year, according to the same survey. Medicare typically pays very little of these costs.

To cope with these expenses, you'll want to integrate them into your overall retirement saving and investing strategies. Knowing the size of a potential health care burden may help motivate you to put as much as you can afford into your 401(k), IRA and other retirement accounts. Even when you're retired, part of your portfolio should be devoted to growth-oriented investments, such as stocks, to help pay for rising health care costs. It's true that stocks will always fluctuate, and you don't want to be forced to sell them when their price is down. However, you can help yourself avoid this problem by also owning a good mix of other investments, such as investment-grade corporate bonds, government securities and certificates of deposit (CDs), whose value may be more stable than that of

Another way to help defray the costs of health care is to work part-time a few years after you had originally planned to retire. This added income can help you delay tapping into your IRA and 401(k), thus giving these accounts a chance to potentially grow further. Plus, you may be able to put off taking Social Security, and the longer you wait until you start collecting benefits, the bigger your checks will be, at least until they top out at age 70.

These suggestions may help you meet many of your typical medical costs during retirement, but what about long-term care expenses, such as an extended stay in a nursing home or the need for home health care assistance? As mentioned above, these costs can be enormous. Fortunately, the financial marketplace does provide some cost-effective solutions for long-term care solutions that may help you avoid "self-insuring." A financial professional can provide you with some recommendations in this area.

It's probably unavoidable that your health care costs will rise, and possibly keep rising, when you're retired. But by being aware of these expenses years in advance, and by following a diligent saving and investment strategy - one that may also include a long-term care component - you can improve your "financial fitness" for dealing with health care costs.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

# **Dwight Man Busted For Intent To Deliver Cocaine**

by Myke Feinman Managing Editor

Anthony F. Bauer, Jr., 20, of Dwight was arrested by the Dwight Police Narcotics Unit and the Dwight Police Department at 9:15 p.m., March 2, on drug charges as part of an ongoing investigation.

He was taken into custody on three counts of manufacturing or intent to deliver cocaine, all felonies, and felony possession of a firearm.

Police seized approximately 20 grams of cocaine, \$6,601 in cash, a .380 caliber handgun, drug paraphernalia, numerous household and electronics items used for drug sales valued at about \$3,000, bought with drug money, and a 2007 Dodge Charger Daytona valued at \$7,000, Dwight Police said.

"I'd like to thank the community of Dwight for assisting the police in their efforts," said Dwight Police Chief Tim Henson.

"This is a deadly problem and we are committed to win

the war on drugs. The Dwight Police Narcotics team and the Dwight Police Department's message is clear — If you're going to deal dope we are coming after you."

The arrest was made after the execution of a search warrant at the residence in the 400 block of West Mazon Avenue, Dwight.

Agencies assisting in the raid were Livingston County Proactive Unit, Metropolitan Narcotics Squad, Livingston County State's Attorney's Office and the Livingston County K-9

Bauer was taken to the Livingston County Jail with a \$350,000 bond.

Livingston County Sheriff Tony Childress said the investigation is ongoing with more charges expected to be filed on Bauer.

"I'd like to thank the citizens of Dwight for helping us make our community a better and safer place to live," said Henson.

# **Home Destroyed By Fire** in Rural Gardner Feb. 26

by Myke Feinman Managing Editor

A home was completely engulfed in flames by the time the Gardner Fire Department arrived, at roughly 5 a.m., Sunday, Feb.

The home, which was not occupied at the time, was owned by Rick Marketti, located about 2½ miles south of Gardner on the Campus Road at the 9300 S. Road.

According to Gardner

Jensen, there was no one in the two-story structure, and it was a "total loss."

winds" at the time, and a cause of the fire is still unknown.

"It is still under investigation," Jensen said.

Mutual aid for the fire Feb. 23 – high 56°, low 38° was provided by Dwight,

– John &

# Fire Deputy Chief Brian

He said there were "high

South Wilmington, Braid- Feb. 24 – high 66°, low 21° wood, and Wilmington fire Feb. 25 - high 28°, low 20°

Village of Cullom

# **Cullom's Water System** Earns Runner Up for Water System of the Year

At their Annual Technical Conference in Effingham February 21, the Illinois Rural Water Association (IRWA) recognize a water system as an outstanding example of operational efficiency and highest maintenance standards.

The Village of Cullom was awarded a Trophy for Runner Up in recognition of excellence for providing a safe and clean water supply.

Although, not an individual award, it does reflect positively on Cullom's responsible operator, Tim Lovell, and the Village Board of Trustees, overseeing numerous upgrades to the water plant the past four

The trophy is on display for residents to see in the Krause Surveying window on Main Street in Cullom.

# Temps - 2017

.07" precip.

Feb. 26 – high 49°, low 26° Feb. 27 – high 56°, low 26° .05" precip.

Feb. 28 - high 62°, low 46° .30" precip. Mar. 1 – high 46°, low 27°

One Year Ago - March 8, high 55°, low 27°

# Dwight Permits Issued

01/30/17

Street, Demolition.

Nancy Noascono, 221 Philmar Street, Fence & Shed.

11/17/16 – Edward Hoglund, 209 W South Street, Fence.

11/18/16 - Terry Hahn, 312 N Franklin Street, Car

12/05/16 – Rob Pulver, 121 Scott Drive, Electrical. 12/29/16 - 1st Baptist Church, 401 N. Clinton

Street, Radio Tower. 01/16/17 – Paul Ferrari,

120-122 E. Main Street,

02/06/17 Brady Christiansen, 318 W. South Street, Electrical. 02/08/17

Marilyn Kolthoff, 403 W.

Mazon Ave, Demo & New

Deck; Dwight Tax Pro's,

105-1/2 E. Chippewa Street,

Sign & Occupancy; Brad

Grieff, 108 N. Franklin

Robert deOliveira/Bill Sole, 416 W James Street, Comm. Plumbing.

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# **DFPD February Incidents**

Dwight Fire Protection District responded to the following 34 emergency incidents in February:

February 1: natural gas leak; motor vehicle accident. February 2: mutual aid to Braidwood. February 3: motor vehicle

accident. February 5: medical assist

with Dwight EMS. February 6: medical assist

with Dwight EMS. February 9: medical assist

with Dwight EMS. February 11: medical assist with Dwight EMS; medical assist with Dwight

EMS; natural gas leak. February 13: cooking

February 14: automatic fire alarm; mutual aid to

February 15: automatic fire alarm.

assist with Dwight EMS; medical assist with Dwight EMS; medical assist with Dwight EMS.

February 18: medical assist with Dwight EMS; brush fire; medical assist with Dwight EMS.

February 19: mutual aid to Campus/Emington; brush fire; brush fire.

February 20: medical assist with Dwight EMS; medical assist with Dwight EMS; lifting assistance.

February 21: authorized intentional burn.

February 22: automatic fire alarm; false alarm.

February 23: motor vehicle accident with active diesel spill.

February 26: mutual aid to Gardner; motor vehicle accident; medical assist with Dwight EMS; mutual aid to Gardner.

In addition to the listed emergency incidents, the February 17: medical Dwight Firefighters logged over 500 hours of training during the month of February.



# **Dwight Approves Purchase of Squad Car February 27 Board Actions**

(continued on page 3)

In reports to the board, Chief of Police Tim Henson reminded residents that area communities are "getting hit with burglaries" and advised residents to keep garages and vehicles locked.

Also, Henson gave a reminder that the Dwight Economic Alliance auction is March 25 and tickets are available as well as full tables that seat eight.

"I would like to see as many community members participate that can," urged Chief Henson. "The money, in turn, goes back to making our community a much better and safer place to live.

Al Metzke, Emergency Services, expressed sympathy to the family of Mike Montalbano who recently passed away. Montalbano was a part of the ESDA Department and was "member of the year" last year.

Residents of Wilmac Street in Dwight were present to bring concerns regarding the condition of their street, including overall deterioration and flooding, and inquire as to when the street is slated to be redone.

"We are very interested in what the criteria is for Wilmac street - what the

plans are," inquired Wilmac Street resident Shirley Holzhauer.

"We are here to state a case as to why our road needs to be done," said Mark German.

Administrator Kevin McNamara told the group that Wilmac Street is one of five streets that have been prioritized by the village engineer for work this year including curb and gutter, widening, and repaving/new streets. The five streets listed were E. Chippewa Street from Chicago to Route 47, North Street by Renfrew Park, Wilmac Street, and parts of St Louis and Clinton Streets. In February, a recommendation was made to village engineers to draw up the plans for these five streets.

'We did some roads last year, but these five roads are a little more in depth - they need engineering where the last ones were mostly just repaving," explained Trustee Marla Kinkade. "[These streets] are getting more work done, so we needed to have engineering done on all five of these roads at the same time. This gives us a little bit of a cost savings so we can do more work, if possible.'

The Village is waiting for the engineering plans so the board can give a final review before bidding these five streets out for work this year. It was established that there are funds available for these streets. In addition, this spring, when construction season starts, road work will continue where it left off last fall and with the current list of streets previously approved.

Wednesday, March 8, 2017

In public forum, a question was raised regarding when downtown Dwight street and construction work will begin. April 1 is the anticipated start date pending weather.

#### The board also approved:

- payment of bills totaling \$181,273.15.
- resolution 2017-03 with regard to status of specified executive session
- Conley Excavation pay request #2 for \$184,999.50.

The next meeting of the Dwight Village Board of Trustees will be at 6:30 p.m., Monday, March 13, in the Public Services Complex.

# This St. Patrick's Day, **Plan Before You Party**

#### Drive Sober or Get Pulled Over

most popular holidays, St. Patrick's Day has long celebrated the roots of millions of Americans with Irish ancestry. But all-too-often, the celebration can turn deadly because of impaired driving. This year, if you'll be drinking alcohol, the Grundy County Sheriff's Office has some advice for you: "Drive Sober or Get Pulled Over!"

In addition to looking for alcohol- and drug-impaired drivers on St. Patrick's Day, Sheriff's Deputies will be stepping up seat belt enforcement, particularly at night when seat belt usage rates are lowest.

The Sheriff's Office offers these important tips: If you are hosting a St. Patrick's Day party:

- Remember, you can be held liable and prosecuted if someone you serve is involved in an impaired driving crash.
- Make sure all guests designate a sober driver in advance or help arrange

As one of the country's ride-sharing with other sober drivers

- · Serve lots of food and include lots of non-alcoholic
- beverages at the party. • Keep the phone numbers for local cab companies handy, and take the keys away from anyone who is thinking of driving drunk.

#### If you are attending a St. Patrick's Day party:

· Designate a sober driver before the party begins and give that person your keys.

· If you do not have a designated driver, ask a sober friend for a ride home, call a cab, sober friend or family member to pick you up or just stay where you are and sleep it off until you are sober.

• Never let a friend leave your sight if you think they are about to drive drunk.

· Always buckle up.

Pedestrians are at risk, too. If you are walking, keep an eye out for cars. Designated drivers: be alert for impaired walkers who may not obey street signs.

# Schreffler Donates Herscher House To Historical Society To Expand Museum



SCHREFFLER FUNERAL HOMES donated the home at 161 West Myrtle in Herscher to the Herscher Area Historical Society. The home will become the "Anderson House," a museum featuring a 1900-era home. This will provide additional space to the current museum located on South Main Street in Herscher.

(continued from page 1)

Tim Gernon, managing partner of Schreffler Funeral Homes, LLC, said they were "excited" to offer this donation to the community.

"We felt HAHS along with the entire community would greatly benefit from this addition to their foundation and are glad we could help County West residents preserve their history."

He said the HAHS Foundation Board will be contacting the members of through a letter campaign.

"We hope the HAHS members will be as excited as we are and will want to participate in this new venture, stated O'Connor, president of the Foundation.

nity for our community, and we can't wait to see how it unfolds in helping us preserve the history of County

the society to ask for support

SueAnn

"This is a huge opportu-

# Monday through **Opportunies to Give Blood During Red Cross Month**

All eligible blood donors are encouraged to give blood and help save lives in March, Red Cross Month, and the following donation opportunities will be offered in the area:

• **Herscher:** March 10, 8:30 a.m. to 2:00 p.m. Herscher Intermediate School, 501 N.

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\$100 Annually First Class

• **Dwight:** March 15, 1:00 -6:00 p.m. Dwight Township High School, 801 Franklin St.

• Odell: March 16, 2:00-6:00 p.m. Knights of Columbus, 108 Tremont St.

Make an appointment to give blood by using the Red Cross Blood Donor App, visiting redcrossblood.org, or calling 1-800-RED CROSS (1-800-733-2767).

# **T.B.** Board, **BoH Meetings** March 13

The Tuberculosis Board and Board of Health for the Livingston County Public Health Department is scheduled for meetings Monday, March 13, in the Conference Room of the Health and Education Building, 310 E. Torrance Ave. in Pontiac.

Meeting times are as follows: Tuberculosis Board Meeting – 5:45 p.m.; Board of Health Meeting - 6:00

#### **Godley Park** Circle Jam Second Saturday of **Every Month**

Submitted photo

To donate to the non-

Herscher Area Historical

For further information,

call Voss at (815) 426-6642.

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office hours are:

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Now through November, Godley Park will host its Circle Jam the second Saturday of each month from 5:00-8:00 p.m.

The dates are as follows: March 11; April 8; May 13; June 10; July 8; August 12; September 9; October 14; and November 11.

For more information, call Randy at 815-237-8139.

The Paper It's Free...Enjoy!



## Justin Eggenberger

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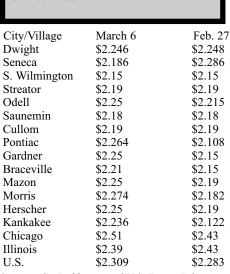
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#### Gas Prices Up 2.6 cents The average regular unleaded gal-

lons of gasoline in the United States has increased 2.6 cents in a week, at \$2.309 per gallon as of Monday, March 6, according to GasBuddy.com. In The Paper's coverage area, prices

are slightly lower in Dwight, down from \$2.248 to \$2.246; Gardner spiked from \$2.15 to \$2.25; Mazon went from \$2.19 to \$2.25, as did Herscher.

Average U.S. gallon regular price is made up of 20% state & local taxes; 12% distribution and marketing; 16% refining and 52% crude as of December 2016.



Sources: GasBuddy.com and U.S. Energy Information Administration.

Gasoline price data collected by *The Paper* and brought to you by Steve's Tire.





# **Busy Week at** the Gardner Archives

had a very interesting past week, as the eighth graders from Gardner Grade School and their teachers spent some time learning about the history from Linda Tyler, keeping the records straight by Village Clerk Pat Malinowski, and Comm. D. Hileman telling them how the village operates and where the money is coming

The children took notes, there was a Q&A period afterwards, and there was time allowed to view the many articles that have been donated.

The next day, the scale

The Gardner Archives from The Nielsen Grain elevator was taken in. The committee was happy to receive such a wonderful artifact.

To top the week off, Sharon Halpin took in her grandfather's (Andrew Anderson) WWI Army uniform with a mannequin to display it. There was a booklet on his life and his duty as a cook, with a recipe book included.

The Archives are open every month on the second Wednesday from 1:00-3:00 in the afternoon. Everyone is welcome, and if you have anything you'd like to donate, they would be pleased.

# **Starting Medicare Soon?**

There will be a public parts of Medicare? forum from 5:30 to 7 p.m., Tuesday, March 28 at the Pontiac Public library to distopics regarding Medicare.

The event is sponsored by the Community Care Systems for Livingston County.

"It will be a good information presentation for anyone starting Medicare in the near future," said Lynette Washington, coordinator for Community Care Systems.

It will include the follow-

- What is Medicare?
- What are the different for public benefits.

- How much does Medicare cost?
- · How will Medicare work with my other insur-
- When should I sign up for Medicare?
- Is there help paying for Medicare?

There is no charge for this program, but they ask that people reserve a spot by calling (815) 844-2272.

purpose Community Care Systems is to inform the public and assist them with signing up









# Kankakee County Voters To Decide On Quarter Cent Sales Tax Hike April 4

by Myke Feinman Managing Editor

To maintain the same level of County Sheriff's police services in Kankakee County, the County Board is seeking a quarter-cent sales tax increase.

Voters will have their say with a referendum on the April 4 ballot.

A quarter-cent sales tax increase means that for every \$100 in retail purchases, an additional 25 cents in sales tax would apply.

The tax, if approved April 4, would not go into effect until Jan. 28.

County Board Chairman Andy Wheeler told The Paper last week that without the sales tax increase, there would be drastic cuts needed in the County Sheriff's Department.

"We have 43 patrolmen," Wheeler said. "We won't be able to afford half of that."

The sales tax revenue would mean an additional \$2.5 million in annual revenue, most of which would go to maintain the current level of county patrols.

A portion of the increased sales tax revenue would also house prisoners at the coun-

be used for pay for two pros- ty jail. ecutors, Wheeler said.

Wheeler explained there are two reasons for the shortfall in revenue:

1) The state changed the rules for sales tax offices, which formerly allowed municipalities in Illinois to cut special sales tax deals with businesses. The result of the changed rules was a drastic decrease in sales tax revenue when the new rules spurred businesses to relocate from the county.

2) Less federal funding to

This sales tax increase will not impact the purchase of medicine or medical appliances such as diabetic blood testing equipment, groceries, or the purchase of motor vehicles.

There is also a non-binding referendum on the Kankakee County ballot asking voters if they wish to reduce the total number of County Board members from 28 to 21. This is a nonbinding referendum, and nothing can be changed before the 2020 census.

# Livingston County April 4 Consolidated Elections Show School Board Races

Editor's Note: The folof lowing continues Paper area elections listed on the Livingston County Ballot for the April 4 Consolidated Election in The Paper's readership

> Township Elections continued from last week:

1) Sunbury township, Susan L. Andree, supervisor; Michael J. Sullivan, clerk; Ronnie G. Davis, highway commissioner. Four candidates for four trustee positions: Leon D. Good, Arthur T. Connor, John J. Langhoff, and Roger K. Lucas. No

2) Multi-Township assessor for Sunbury, Nevada and Myron McCaskey. no opposition.

In the Odell Park

District, Brian Fearman with no second candidate for two positions. Libraries:

Odell Public Library, two candidates for two six-year terms: Candace Lhotka and Dale Hoke. No race.

Prairie Creek Library of Dwight. Three trustees for three positions: Rosemary Miller, Susan Strickland, and Teresa Bradley. No race.

Allen-Otter Schools: Creek. No candidate for one two-year term. Two candidates for four four-

What's Retirement All About?

year terms: Thomas J. Emm and Carl E. Watson. No Races.

Herscher Unit 2. There is one race between five candidates for four seats: Todd R. Hubert, Joseph R. Powers, Laura Rewerts, Patrick W. Daly, and David G. Ruder.

Race in Tri-Point. Five candidates are vying for four positions: Cherie Smolkovich, Terry Hughes. Jason Angus, Jeffrey Read and Trisha Haag.

For Dwight School, two candidates are up for four open positions: Franklin "Bo" Partney, and Nicholas J. Stipanovich. No race.

Saunemin School. Race between five candidates for positions: Eric four Nicole Johnson, Nikki Dransfeldt, Brandon Sancken, Marcie Rich, and Joyce Swartz.

Odell School. Six candidates vving for four open Roe, and Emily Gall.

unopposed for one two-year terms: Tim F. Henson, Jennifer S. Myzia, and Brian Perschnick. No races.

Illinois Valley Community College, there are four candidates for three positions: David Mallery, Jay McCracken, Francis (Frank) Zeller, and Angela M. Stevenson.

Kankakee Community College, three candidates for three positions: Patrick D. Martin, Todd Widholm, and Bradley W. Hove. No

Joliet Junior College, six candidates for two six-year positions: George Gaspar, Bob Bodach, Alicia Morales, Philip Juarez, Patricia "Patty" Dieters, and Dan O'Connell. For two twoyear terms, there are four candidates: John (Jake) Mahalik, Margaret Hornung, Susan Marie Klen, and Mike "OC" O'Connell.

For the Regional School Board for Kankakee and Iroquois counties, there are two candidates for two vacancies: Dawn Russert and Scott Johnson.

For the Regional School Board for Livingston, Dewitt, Logan and McLean Counties, there are seven vacancies but just four candidates: Christopher D. Ware, Robert Meinershagen, Norma Brown, and Craig Bertsche.

For the Gardner Fire Protection District, there is one vacancy for the sixyear term with one candidate, Michael J. Pasternak, and one candidate for the single two-year term position, Donald L. Pfeifer, Jr.

# Mazon-Verona-Kinsman Seniors Hold Meeting

The MVK Seniors met on Noles, Kara McKee, Kevin Hall, catered by Weitz's Café, thru the Community Dwight High School. Nutrition Network. President Paul J. Warner is running Rita Mills called the meeting to order and gave the Pledge term. Three candidates are of Allegiance to our flag. She running for four four-year thanked Pam from Weitz's for serving the meal, CNN, and our many volunteers.

There was a silent prayer for our ill and deceased members.

Get-well cards were signed for Pat Starks and Dorothy Johnson. Members sang Birthday" "Happy Dorothy Johnson and Kozak. Linda Marlene Poppleton had a nice read-

Next, the secretary's and positions. Mark A. Hilleary, Tues., Feb. 21, for lunch at treasurer's reports were read Mark D. Tissiere, Kathryn the Mazon American Legion and approved. Door prizes went to Gwen Johnson, Shirley Peterson, and Elaine Wheeler. A plant, donated by a Wellness representative, went to Doris Nicol.

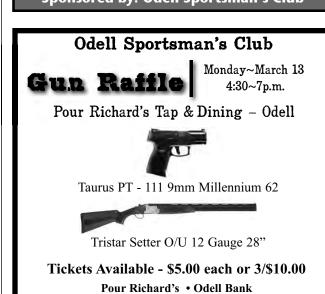
Shirley Kiss made a motion to adjourn the meeting and Lou Witt seconded.

The next meeting will be on Tues., March 21, with Euchre starting at 10:30 am and Bingo following the business meeting. Anyone 60 and older is invited to join them for a small donation.

Please make a reservation with Community Nutrition Network at (815) 941-1590.







Odell Food Mart • Rentz's Tap

# OPERATION S.O.S. (Support Our Soldiers) ☆ ☆ ☆ ☆



FAMILY DOLLAR IN DWIGHT recently collected batteries for the troops. Operation S.O.S. will send these in the Easter packages. Pictured with the donation are Family Dollar Store Manager Jamie Jones, and Operation S.O.S. coordinators Marcia Drach, Annette Riegel, and Carol Dippon.



## **Operation** S.O.S. to Honor Holzhauer March 15

Operation S.O.S. would like to honor and remember Raymond J. Holzhauer on Friday, March 10, at the the night of March 15 – the Bourbonnais tenth anniversary of his Information will be at the death – by asking community members to leave their porch lights on in remem-contact Donna McGovern

# Kankakee Quilt Makers Guild Meeting March 9

Joyce Beenes from Thimbles Quilt shop will be presenting a Kimberbell Trunk Show for the Thursday, March 9 meeting of the Kankakee Quilt Makers Guild at Calvary Bible Church, 2587 E. Armour Rd. Bourbonnais, beginning at 7:00 p.m.

Thimbles is located in Lockport and is a Kimberbell certified shop.

There will be a work-

For more information, at 708-828-5110.

# Grundy County Seeks Increase of Half-Cent on Dollar Sales Tax For County Police

by Myke Feinman Managing Editor

When Grundy County voters trek to the polls April 4, they will be faced with a choice to increase their sales tax by one-half cent for every \$1 spent.

Should voters choose to approve the increase, their sales taxes will go into effect Jan. 28, 2018.

This equates to an additional 50 cents in sales tax for every \$100 spent on retail purchases in the county.

This sales tax increase will not impact the purchase of medicine or medical appliances such as diabetic blood testing equipment, groceries, or the purchase of motor vehicles.

The revenue will primarily be used to maintain the current level of sheriff police services currently provided in the county.

In 2016, public safety expenditures in Grundy County totaled \$9 million, and comprised more than 60 percent of the county's general fund spending with a total budget of \$15 million. Declines in revenue had totalled more

of 12%.

"The County Board has an obligation to maintain public safety services within the county," said a question and answer pamphlet put out by the coun-

"However, the \$2 million-plus revenue decline has placed the county in a position where its ability to do this is threatened."

According to Doug Pryor, county administrator, the state changed the rules for sales tax offices, which formerly allowed municipalities in Illinois to cut special sales tax deals with businesses. The result of the changed rules was a drastic decrease in sales tax revenue when the new rules spurred businesses to relocate from the

Pryor said the county was unable to determine the impact of the change in state law until recently.

"We had to figure out what this meant," he said.

The city of Channahon had made rate at 6.75 percent.

than \$2.4 million per year, or a decline some special sales tax deals with several retailers that subsequently chose to leave the county after the law change.

> Pryor said the sales tax increase would create a "dedicated funding stream" for public safety spending that would assure that the level of public safety services currently provided in Grundy County is maintained for the future, without reliance on property taxes or other general fund revenue streams," the question and answer pamphlet states.

> The amount of revenue generated each year is estimated to be \$1.2 million per 0.25 percent increase and will be spent only on public safety. If the county chooses to implement entire 0.5 percent per \$1, or one-half cent, revenue doubles to \$2.4 shoring up the shortfall created by the new state laws.

The county's current sales tax rate is 6.25 percent, or 6.25 cents for every

The proposed increase puts the tax

# The Paper

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thepaper1901@sbcglobal.net

St. Lawrence Church is hosting the 8th Annual

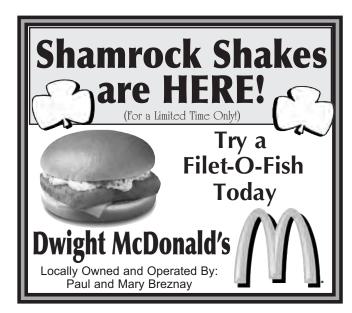
# "A Nite at the Races"

SATURDAY, MARCH 18 Gardner American Legion Hall

Doors open at 5 p.m. - First Race at 6:30 p.m.

#### Tickets \$10 each

Many raffle and auction items will be available. Everyone 21 years old and older is welcome to attend. Proceeds to fund Rectory updates.



St. Patrick's and the Dwight Knights of Columbus LENTEN FISH FRIES



ST. PATRICK'S PARISH HALL **DWIGHT** 

SERVING FROM 5-7 P.M.

# ON THE MENU:

Fried Pollock, Baked Cod, Fried Shrimp, or Grilled Cheese Sandwiches

SIDES: Baked Potato or French Fries, Cole Slaw or Applesauce Your drink and dessert are included.

Adults: \$8.50 Grade School: \$4.50 Pre-School: FREE

**FRIDAYS:** March 3 · March 10 · March 17 March 24 · March 31 · April 7



wines, and free refills.

See you at the movies! Bring in this coupon and

enjoy: \$1 off the purchase of a candy item

Expires: 3/31/17

### Thursday, March 2

Get Out (R) Thu: 1:15, 4:15, 7:15 A Cure for Wellness (R) Thu: 1, 4:05 Fist Fight (R) Thu: 2, 4:30 The Great Wall (PG-13) Thu: 1:20, 4:20, 7:30 Fifty Shades Durker (R) Thu: 1:45, 4:40, 7:40

The Lego Batman Movie 3D (PG) Thu: 4:10

The Lego Batman Movie (PG) Thu: Logan (R) Thu: 7:50 PM The Shack (PG-13) Thu: 7:35 PM

For full movie listings and to buy ticket, visit www.eagletheater.net Showtime Hotline: 815.673,7225



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### Mardí Gras Fun at Allen-Otter Creek School, Ransom

ON FEBRUARY 28, RANSOM STUDENTS celebrated Mardi Gras. The Cafeteria was decorated and the kids received beads, masks and crowns.











with NEW Carpets From 411 E. Main St. + Streato

THE AREA! **FREE** 

**ESTIMATES** 25th Year in Business

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT LIVINGSTON COUNTY, ILLINOIS

Bank of Pontiac, an Illinois Banking Corporation, Plaintiff. ) No. 16-CH-70 VENTURA J. RIOS, SR., STATE OF ILLINOIS, and unknown owners and non-record claimants, Defendants

### **NOTICE OF JUDICIAL SALE**

Public notice is hereby given that pursuant to a Judgment of Foreclosure entered by the court in the above entitled cause the property hereinafter described, or so much thereof as shall be sufficient to satisfy said judgment, will be sold to the highest bidder.

A. The name, address and telephone number of the person to contact for information regarding the real estate is: Donald R. McClarey, McClarey Law Office, 313 S. Prairie Ave., P.O. Box 9, Dwight, IL 60420-0009; (815) 584-1525.

Fairbury, IL 61739

C. The legal description of the real estate is:

Lot 10 and the West half of Lot 11 in Block 29, North Addition to the City of Fairbury, Livingston County, Illinois.

PIN: 25-03-407-002 Commonly known as: 105 E. Ash St., Fairbury, IL 61739.

D. A description of the improvements on the real estate is: single family two-story residence; ten rooms, including four bedrooms and two bathrooms, plus 3/4 basement and two-car attached garage.

E. The real estate may not be inspected prior to the sale.

F. The date, time and place of the sale are: April 4, 2017 at 10:00 A.M., Livingston County Law & Justice Center, 110 N. Main St., Pontiac, IL 61764.

G. The terms of the sale are: 50% paid at sale and balance paid within 48 hours of sale, all in cash or certified funds. No refunds.

H. Title will be conveyed subject to all general real estate taxes which are a lien upon the real estate, but have not yet become due and payable, special assessments, if any, and easements and restrictions apparent and of record.

I. IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN

ACCORDANCE WITH SECTION 15-1701 (C) OF THE ILLI-NOIS MORTGAGE FORECLOSURE LAW DONALD R. McCLAREY, Attorney for Bank Of Pontiac

# Vivian VonQualen Rieke to Celebrate 100th Birthday

Vivian VonQualen Rieke will celebrate her 100th birthday on March 8.

She is a long-time resident of the Gardner, Reddick, and Dwight areas. Vivian and her late husband, Edward Rieke, are parents of Brent (Marjorie) Rieke, Mark (Peggy) Rieke, and Ruth Rieke (deceased). She also has eight grandchildren and 21 great-grandchildren.

She retired in 1983, after teaching at the Red School near Gardner, Metcalf Elementary School at Normal, The University of Iowa Lab School, Glencoe



Vivian VonQualen Rieke

Elementary School, Buckingham Grade School, and Herscher Grade School.

Birthday wishes may be sent to her at P.O. Box 91, Reddick, IL 60961.

# Chelsea Schultz Earns U of I **Dean's List Recognition**

at Urbana - Champaign placed Chelsea Schultz of Gardner on their fall 2016 Dean's List in recognition of her academic performance during the semester - earning a grade point average that placed her within the top 20 percent of the College of Liberal Arts and Sciences

The minimum GPA establishing eligibility for the

The University of Illinois LAS Dean's List is 3.80. Other eligibility criteria include completion of at least 14 hours of course work in which traditional letter grades are earned, and any course work completed through Study Abroad, subject to these same limita-

> Chelsea is the daughter of Cindy Schultz of Gardner and the late Peter Schultz.

# Kapri Krople Named to Dean's List at Mennonite College of Nursing, ISU

Kapri Krople, daughter of Michael and Vicki Krople, State University, Dean's List ing within the college. for the fall 2016 semester.

Krople's outstanding academic performance placed was named to the Mennonite her among the top ten per-College of Nursing, Illinois cent of those students major-

# Nicole Eggenberger is ENMU Chi Omega Member

Saunemin is a member of the Theta Zeta chapter of the Chi Omega Women's Fraternity at Eastern New Mexico University.

Greek Life at ENMU has been a viable and integral and friendship.

Nicole Eggenberger of part of the campus community for many years. It promotes the experience of selfgovernance, leadership development. academic achievement, community service, social opportunities,

# Family Reading Night in Kempton March 9

On Thursday, March 9, Night. Dr. Mike Lockett will be at Tri-Point Lower Elementary students and their families for their Family Reading 6:30-7:30 p.m.

He will tell stories during in Kempton to entertain the the day and during an evening performance from

# LETTER TO THE EDITOR POLICY

The Paper welcomes letters to the editor on topics of current local interest. All letters must be signed and include your name, address and phone number. No letters will be published with fictitious names or if unsigned. All letters should be typed or neatly printed and should not exceed 250 words. Letters are limited to one every 60 days per household. Political letters will not run the week prior to an election.

The Paper reserves the right to edit or reject any or all submitted items. Address letters to: Editor, The Paper, P.O. Box 245, 204 E. Chippewa, Dwight, IL 60420.

We welcome your thoughts.

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT LIVINGSTON COUNTY, ILLINOIS

IN RE: The matter of the Estate of ) No. 17-P-21 JOHN M. ANDERSON, Deceased

### **CLAIM NOTICE**

Notice is hereby given of the death of JOHN M. ANDERSON, whose place of residence at the time of his death was 306 E. Wilmac, Dwight, Illinois 60420, and who died on February 1, 2017.

Letters of Office as Independent Executor of the estate B. The common address of the real estate is 105 E. Ash St., of JOHN M. ANDERSON were issued on February 28, 2017 to, GERALD L. ANDERSON, 505 N. Washington, Dwight, Illinois 60420 and whose attorney is Donald R. McClarey, McClarey Law Office, 313 S. Prairie Ave., P.O. Box 9, Dwight, IL 60420-0009.

> Claims against the estate may be filed within six (6) months from the date of the first publication of this notice, or within three (3) months from the date of mailing or delivery of a copy of this notice to a known and reasonably ascertainable creditor, whichever date is later. The date of the first publication of this notice is March 8, 2017. Any claim not filed on or before the above the dates is barred. Claims against the estate may be filed at the Office of the Clerk of the Circuit Court at the Law & Justice Center, 110 N. Main St., Pontiac, IL 61764, in cause No. 17-P-21 or with the Independent Executor or both. Copies of all claims filed with the Circuit Clerk must be mailed or delivered to the Independent administrator and the administrator's attorney within ten (10) days after the claim has been filed with the Circuit Clerk.

DONALD R. McCLAREY Attorney for the Independent Executor of the Estate Of, JOHN M. ANDERSON Deceased 313 S. Prairie Ave., P.O. Box 9 Dwight, Il 60420-0009 815-584-1525



Mr. and Mrs. Austin Holland

# Karly Feddersen, Austin Holland Married in St. Valentine's Church

Saint Valentine Catholic Church, Peru, was the site of the wedding of Karly Feddersen and Austin Holland Saturday, November 19, 2016. The 1 p.m. ceremony was officiated by Father James Rickey.

Both the bride and groom are from Dwight. Parents of the bride are Tim and Ellen Feddersen of Dwight. The groom is the son of Don and Carol Holland of Jacksonville.

Bridal attendants were Kristen Tripp and Katy Trent, maids of honor; and five bridesmaids: Kate Tock, Sid Krople, Chaney Tambling, Jenna Thiry and Maddie Myers.

The groom was attended by Jason Karstens and Mack Drees, best men; and groomsmen: Ryan Struppa, Josh Bayer, Trey Holland, Waylon Holland, and Dillon Harris.

Garret Tripp, Jon Trent,

Brad Gschwendtner, Abe Graziano and Sean Yaros ushered.

Anna Tripp acted as flower girl, while the three ring bearers were Patrick Scott, Dylan Tripp and Everett Trent.

Their reception was in The Barn at Hornbaker Gardens, Princeton.

The new Mrs. Holland received a Bachelors of Science in Nursing from OSF St. Francis Medical Center College of Nursing, Peoria. She is a registered nurse at OSF Illinois Lung and Critical Care Institute.

The groom received a Bachelors of Science at University of Wisconsin Platteville, and Masters of Geographical Studies at Southern Illinois University, Edwardsville. He is an Analyst at Peoria County.

Following a wedding trip to Costa Rica, the Hollands are at home in Morton.

# Advance Tickets on Sale for 'The Wizard of Oz' at DTHS March 10, 11

Due to anticipated large sold until each event is sold Oz," tickets for Friday and Saturday nights' shows (March 10 and 11) are being sold in advance through the DTHS main office.

There is a limit of 400 seats in the DTHS auditorium and the tickets will be

crowds for the DTHS pre- out. Students and senior citisentation of "The Wizard of zens (62 and older) receive a discount.

> A third showing of the musical will be presented Sunday, March 12, at 2:00 p.m. Tickets will be sold at the door for that matinee performance.

Begin each day with a little COURAGE, a little CURIOSITY and a little spring in each step.

Doe Zantamata

# Donald R. McClarey McClarey Law Office

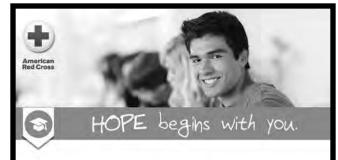
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#### **Blood Drive Dwight Township High School**

Cafeteria 801 S. Franklin Street Dwight, IL 60420

Wednesday, March 15, 2017 1:00 PM to 6:00 PM

For an appointment, please contact: Jodi Minnaert at 815-584-6273 or e-mail marshallj@dwight.k12.il.us Sponsored by: FFA

Students need to bring either a driver's license or two forms of other ID (with one that has proof of age). You can save up to 15 minutes when you donate blood by using RapidPass! //sist redcrossblood.org/RapidPass for more information. By donating at this blood drive, you are helping one or more graduating seniors earn a scholarship!

#### **OBITUARIES**

### Rosemary Brady

PONTIAC Rosemary Brady, 96, of Pontiac passed away at a.m., Monday, February 27, 2017 at her home.

Rosemary was born October 4, 1920 in El Paso. daughter

Edward and Florence Hindert Wendland. She married John "Jack" Brady December 3, 1942. He passed away June 15, 2006.

She is survived by her daughters: Mary Walston Hassett of Greenville, S.C.; Rosemary (Tom) Beckman of Newburgh, Indiana; Margaret Perry of Hampshire; Joanne Savage (Hal) of Frankfort; and Bernadette Cleary Timmerman (Doug) of Pontiac; and one son, Ted Brady (Patti) of Houston, Texas.

Seventeen grandchildren; 11 great-grandchildren; several nieces and nephews; and one daughter-in-law, Pam Brady of Fort Myers, Florida, also survive.

Also preceding her in death were her parents; brother, Joe Wendland; sister, Norma Crawford; infant daughter, Mary Catherine Brady: son. Jack Brady: three sons-in-law: Keith Cleary, John Boyken and Rich Perry; granddaughter, Angela Marie Brady; and beloved friend and soulmate of 30 years, Joe Trainor.

Rosemary was educated in the El Paso schools; attended a business school in Peoria; and started at Pfister Hybrids as a secretary.

Later on, she got married and moved to Pontiac, where she owned and operated

KANKAKEE – Joyce M.

Ayers, 81, of Kankakee and

formerly of Herscher, died

Friday, March 3, 2017 at

Evenglow Healthcare Center

nesday, March 8, from 9:30

a.m. until 11 a.m. will pre-

cede the 11 a.m. funeral

service officiated by Rev.

Scott Henley at Schreffler

Funeral Home, Kankakee

Burial: Shreffler Ceme-

Joyce was born January

24, 1936 in Kankakee,

daughter of Cecil and Laura

Pearman Shreffler. She mar-

ried Glenn E. Ayers July 5,

daughters and sons-in-law:

Rhonda (Ken) Hicks of

Cartersville, Georgia; and

Vicki (Donald) Shiffer of

Joliet; five step-daughters

and sons-in-law: Dianna

(Dave) Thorne of New

In the Matter of the Estate

JOAN MARIE EMMONS, Deceased

61769, and who died on October 25, 2016.

of

Dwight, IL 60420-0009.

She is survived by two

1974. He died in 2008.

A visitation today, Wed-

in Pontiac.

tery, Kankakee.

Brady's Store for Ladies for 52 years. Rosemary loved doing her own uniquely creative advertising. innovator in her field, she was one of the first to use radio for advertising and could be heard on talk

She was a member of St. Mary's Catholic Church in Pontiac; the Women's Guild; and the Legion of Mary. She faithfully attended the adoration service for more than very close. 30 years. Through her business she donated socks to St. Mary's School and clothes to the Sisters of the Blessed

Virgin Mother. Most of all she loved her family and spending time with them. Rosemary was a loving mom, grandma, great-grandma, aunt, and friend who will be greatly missed.

A Mass of Christian Burial was celebrated by Msgr. Thomas Mack and Father David Sabel at 10:30 a.m., Saturday, March 4, in St. Mary's Catholic Church in Pontiac.

Burial: St. Mary's Cemetery, Pontiac.

Visitation: 4 to 7 p.m., Friday, March 3, at Calvert & Martin Funeral Home, Pontiac, and at the church for one hour preceding the Mass Saturday. The rosary was recited at 3:30 Friday.

In lieu of flowers, memorial contributions may be made to St. Mary's Parish or St. Mary's School, both in Pontiac.

Condolences may be sent to the family at:

calvertmemorial.com

Lenox; Mary Jo (Mike)

Stadel of Odell; Nancy

(Ron) Davis of Blackstone;

Jan (Jim) Cahill of Ransom;

and Sheila (Steve) Bressner

and several great-grandchil-

in death by her parents; two

sisters: Dorothy and Phylis;

one brother, Donald

Shreffler; and two grand-

sons, Adam Davis and Bret

Town and Country Printers

for six years. She enjoyed

fishing, needlework, cro-

cheting, traveling, and

spending time with her chil-

to St. Jude Children's

Research Hospital or the

guestbook at: www.schreffle

Alzheimer's Association.

rfuneralhomes.com

IN THE CIRCUIT COURT OF THE

ELEVENTH JUDICIAL CIRCUIT

LIVINGSTON COUNTY, ILLINOIS

**CLAIM NOTICE** 

MARIE EMMONS, whose place of residence at the time of

her death was 26298 E. 2100 N. Rd, Saunemin, Illinois,

Letters of Office as Independent Executor of the estate of

JOAN MARIE EMMONS were issued on January 20, 2017

to KEVIN SENNOTT, 26298 E. 2100 N. Rd., Saunemin,

Illinois 61769 and whose attorney is Donald R. McClarey,

McClarey Law Office, 313 S. Prairie Ave., P.O. Box 9,

months from the date of the first publication of this notice, or

within three (3) months from the date of mailing or delivery

Claims against the estate may be filed within six (6)

NOTICE IS HEREBY GIVEN of the death of JOAN

Memorials may be made

You may sign her on-line

) No. 16-P-141

dren and grandchildren.

Joyce was a typesetter for

Joyce was also preceded

grandchildren

of Pontiac.

Sixteen

dren also survive.

Joyce Ayers

# Golda M. Hunt

Golda M. Hunt passed gently on Tuesday, February 28, 2017, surrounded by family and friends, including her husband of 37 years, Vernon Hunt.

She was born a twin in rural Anderson County, Kansas, just three minutes before her sister, Sylvia Bloomstrand, on August 13. 1931. Goldie and Sylvie were a two-some of love, laughter and little bit of trouble! Hailing from the Teter-Morrison clan, the twins shared much fun, visits, and adventures and remained

Goldie led a full life. She began working as a dental assistant for Dr. Frank Carothers in Garnett, where met Lawrence Selanders. She married Lawrence September 7, 1953, and had two children, Jay and Jean.

Her busy career and volunteer activities included coowning and running PJ's the hamburger stand; driving a school bus (without power steering) of rowdy children (without seat belts) on snowy rural roads; hauling a trailer loaded with a couple of calves behind the family station wagon so the kids could go to shows; and owned and ran (back and forth) two retail dress stores called The Alley Shop in

Garnett and Louisberg.

After the passing of her husband, Lawrence, Goldie and Vernon Hunt were married on August 8, 1980, and their dinner club, card playing, and dancing days began. The next 37 years continued with hard work and loads of fun. Plus, grandbabies started arriving (6 in total) with one great-grandbaby, Zachary already eight years old, and another on the way.

Goldie served on the board of Mid-America Nutrition Program Inc. and was the Site Manager of the Garnett Senior Center for many years. From programming to preparing holiday meals, she was always busy helping others enjoy their golden years. All the while, she taught Sunday School; volunteered at Vacation Bible School; and served on several committees as a lifelong member of the Garnett First Christian Church.

Goldie is survived by her husband, Vernon; her son, Jay Selanders (Annie); her daughter, Dr. Jean Selanders Dydell; and Vernon's daughter, Vickie Montgomery (Doug).

Her grandchildren include Albert Selanders (Laura), Ellie Selanders. Mary Selanders, Karina Dydell, Lawrence Dydell and Jessica Frahm (Brian).



Serving Pontiac, Cullom, Forrest, Chatsworth and the surrounding areas.

The family of Elizabeth Houck would like to thank all our family and friends for their love, support, calls, visits and cards during this sorrowful time. We would like to thank Heritage Health for the loving care given to Liz in her final days, they are a blessing to the community. Thank you to the Dwight United Methodist Women for their lovely dinner after the funeral. Memorials in Elizabeth's honor were given to the Dwight United Methodist Church, the Braceville United Methodist Church, the American Cancer Society, the American

Heart Association and the American Diabetes Association. Thank You All Again, Mark, Linda, Colin and Marissa Olsen

> Family members of the Please instruct the Funeral Home to send information to:

The Paper

fax: 815-584-2196 or email: thepaper1901@sbcglobal.net

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT LIVINGSTON COUNTY, ILLINOIS

BANK OF PONTIAC, an Illinois Banking ) Corporation, Plaintiff, ) NO.17-CH-6 KAYLEE FEHR, and unknown owners and ) non-record claimants, Defendants

### **NOTICE**

Notice is given you Kaylee Fehr, defendant, that this action has been commenced in the Circuit Court of the Eleventh Judicial Circuit, Livingston County, Illinois, praying that a Judgment of Foreclosure be entered against real estate legally described as follows:

> Lot 10 in Block 2 of the Original Town, now City of Fairbury, Livingston County, Illinois.

PIN: 25-03-489-002

Commonly known as: 305 E. Elm St., Fairbury, IL 61739.

The title holder of record to the above described real estate is KAYLEE FEHR. The mortgage sought to be foreclosed is a mortgage executed on July 31, 2015 and recorded on August 4, 2015 at the office of the County Clerk and Recorder of Deeds in Livingston County, Illinois, as document No. 635595. The cause of action initiated by the Plaintiff, BANK OF PONTIAC, an Illinois Banking Corporation, against the Defendants in Case No. 17-CH-6 is currently pending. The attorney for the Plaintiff is Donald R. McClarey, McClarey Law Office, 313 S. Prairie Ave., P.O. Box 9, Dwight, IL 60420-0009.

Consequently, unless you, Kaylee Fehr, defendant, file your answer to the complaint in this action or otherwise enter your appearance in the Circuit Court of the Eleventh Judicial Circuit, Livingston County, Illinois, held in the Law and Justice Center in the City of Pontiac, Illinois, on or before March 15, 2017, a default may be entered against you at any time after that date and a judgment entered in accordance with the prayer of the Complaint.

Dated this 17 day of February, 2017. LeAnn Dixon, Circuit Clerk Circuit Court of the Eleventh Judicial Circuit, Livingston County, Illinois





## No Magic for ISU...yet

My team rooting interest over this past year finally ran out. First it was the Cubs ending the incredible drought of 108 years and finally capturing the world series. There was definitely some magic in the air for that to take place. Then that was followed up by the New England Patriots, down 28-3, coming back to win the Super Bowl. It's the biggest comeback ever in a Super Bowl, also incredible and honestly still unbelievable that it took place.

Yesterday I decided to make the trip down to St. Louis to cheer on my alma mater, Illinois State against the Wichita Shockers in the Missouri Valley Conference Championship game. Unfortunately they fell behind early 10-2, and then spent the rest of the game fighting an uphill battle against just an all around better Wichita State team.

This isn't the first time that I've attended an Illinois State championship game, I also went to Texas when they advanced to the national championship game for football; and went to St. Louis two years ago when they played in the conference tournament championship

Then if you count the two intramural championship games that I've personally played in that brings me to a grand total of 0-5 in any championship game that I've attended that has involved Illinois State.

Maybe the sport gods gave me too much with the Cubs and the Patriots this year, and it was only fair that Illinois State fell short in this big game.

Now that they missed their chance at the automatic bid to the tournament, it becomes a waiting game until next Sunday to see if they are selected by the selection committee to partake in the tournament.

Maybe the luck continues on selection Sunday.

Aaron J. Boma 2016 ISU Graduate

Words cannot express how much everyone's thoughts and prayers, memorials and flowers have helped the family of Michael Janssen get through this difficult time. Steve & Marcia Janssen

Jason & Shannon Janssen & Family and the Munger, Janssen Families

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> IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT LIVINGSTON COUNTY, ILLINOIS

Bank of Pontiac, an Illinois Banking	)
Corporation,	)
Plaintiff,	)
VS.	) No.16-CH-60
DIANE M. WALLS, WALTER L. WALLS,	)
and unknown owners and	)
non-record claimants,	)
Defendants	)

### **NOTICE OF JUDICIAL SALE**

Public notice is hereby given that pursuant to a Judgment of Foreclosure entered by the court in the above entitled cause the property hereinafter described, or so much thereof as shall be sufficient to satisfy said judgment, will be sold to the highest bidder.

A. The name, address and telephone number of the person to contact for information regarding the real estate is: Donald R. McClarey, McClarey Law Office, 313 S. Prairie Ave., P.O. Box 9, Dwight, IL 60420-0009; (815) 584-1525.

B. The common address of the real estate is 716 W. Grove St.,

Pontiac, IL 61764. C. The legal description of the real estate is:

Lot 7 and the East half of Lot 8 in Block 8 in Fell's Second Addition to the City of Pontiac, Livingston County, Illinois.

PIN: 15-22-378-006

Commonly known as: 716 W. Grove St., Pontiac, IL 61764 D. A description of the improvements on the real estate is: single

family one-story residence; five rooms, including two bedrooms and one bathroom, plus full basement and two-car detached garage.

E. The real estate may not be inspected prior to the sale.

F. The date, time and place of the sale are: April 4, 2017 at 10:00 A.M., Livingston County Law & Justice Center, 110 N. Main St.,

Pontiac, IL 61764. G. The terms of the sale are: 50% paid at sale and balance paid

within 48 hours of sale, all in cash or certified funds. No refunds. H. Title will be conveyed subject to all general real estate taxes which are a lien upon the real estate, but have not yet become due and payable, special assessments, if any, and easements and restric-

tions apparent and of record. I. IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701 (C) OF THE ILLI-NOIS MORTGAGE FORECLOSURE LAW.

DONALD R. McCLAREY, Attorney for Bank Of Pontiac

of a copy of this notice to a known and reasonably ascertainable creditor, whichever date is later. The date of first publication of this notice is February 22, 2017. Any claim not filed on or before the above dates is barred. Claims against the estate may be filed at the Office of the Clerk of the Circuit Court at the Law & Justice Center, 110 N. Main St., Pontiac, IL 61764, in cause No. 16-P-141 or with the Independent Administrator or both. Copies of all claims filed with the Circuit Clerk must be mailed or delivered to the Independent Administrator and the Administrator's Attorney within ten (10) days after the claim has been filed with the Circuit Clerk.

> DONALD R. McCLAREY Attorney for the Independent Administrator of the Estate of JOAN MARIE EMMONS, Deceased 313 S. Prairie Ave., P.O. Box 9 Dwight, IL 60420-00009 (815) 584-1525

# Katy Edwards, Tim Western Win First in DTHS Talent Show

Western took first prize and \$100 in the Dwight Township High School FCCLA Talent Show, Friday, March 3.

They sang "All I Ask of You," a vocal duet from the Musical "Phantom of the Opera."

Taking second place was Lucy Rieke, who performed a vocal/instrumental ukulele medley, winning \$75.

Third place went to a group of Lip Sync dancers known as the "Wanderers" for a \$50 cash prize. The winnings will be split between Dylan Mann, Hunter Esposito, Justin Fox, Kyle Henson, Carter Wykes, Blake Graham, Jack Hilt, and Wes Pulver.

Emcees for the event

Katy Edwards and Tim were Hunter Esposito and Dylan Prouty.

Judges were Cathy Ferguson, Police Chief Tim Henson and Sharon Soto.

The evening also featured a non-competitive performance by the Faculty Band 2k17, and Ausam, a drum solo by previous winners Liam Gestner and Austin Airgood.



Katy Edwards and Tim Western





TAKING SECOND PLACE MARCH 3 at the FCCLA talent show was Lucy Rieke, who did a vocal/instrumental ukulele medley.

A GROUP OF DTHS boys (left) performed a dance/lip sync to "The Wanderer." The group called itself "The Wanderers" and included (with some not pictured) Dylan Mann, Hunter Esposito, Justin Fox, Kyle Henson, Carter Wykes, Blake Graham, Jack Hilt, and Wes The Paper photo



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Splash Metallic, Rear Camera, OnStar, w/4G wifi, Bluetooth, 38mpg Highway

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2017 Spark Mint, Rear Camera,

OnStar 4G wifi, Bluetooth, 38 mpg Highway Stk#759820 MSRP \$17,195 SAVE \$3,439!



2017 Sonic **5DR LT** RS

Brimstone, Remote Start, MyLink Radio, RS Package Stk#123453 MSRP \$20,240 **SAVE \$4,048!** 



2017 Sonic **5DR Premier** RS

Kinetic Blue Metallic, Remote Start, Rear Camera, Heated Leather, Bluetooth Stk#121426

MSRP \$22,485

SAVE - \$4,487!





1750

2017 Impala Siren Red Tintcoat, Nav, Heated/Cooled Leather,

Bose Audio, 20" Wheels, Adaptive Cruise, Wireless Charging, Heated Steering Wheel Stk#166374

MSRP \$40,375 SAVE - \$8,075!



\$32,300

Pepperdust Metallic, Sunroof, Nav, Heated/Cooled Leather, Bose Audio, 20" Wheels, Adaptive Cruise, Wirelss Charging, Heated Steering Wheel STK#155167

MSRP \$40,830

**COUNTRY PRICE** \$32,664

2017 Impala **Premier** 

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Stk#149437 MSRP \$41,825 SAVE - \$8,365!



**COUNTRY PRICE** \$33,460

2016 Malibu LT

Silver Ice Metallic. Heated Leather, Nav. Remote Start, Rear Camera, Forward Collision Alert Stk#345578

MSRP \$29,875 SAVE \$6,875!



**COUNTRY PRICE** \$23,000

2016 Colorado LT 4WD Crev Duramax Diesel

Black, Nav, Bose Audio, Safety Pkg, Trailer Pkg, Remote Start, Rear Camera STK#392662 MSRP \$41,330 LOADED!

\$35.000

2016 Camaro **2SS Coupe** 

Bright Yellow, Automatic, Nav.Heated Leather, Remote Start, Rear Camera Stk#189111

MSRP \$44,880

**SAVE \$8,880!** 

**COUNTRY PRICE** \$36,000 2017 Silverado 1500 LTZ Crew

Black, Custom Sport Pkg, Heated Leather, Bose, Nav, 20" Chrome Wheels, Remote Start, Rear Camera Stk#281801 MSRP \$51,270

SAVE \$9,270!

**COUNTRY PRICE** \$42,000

2017 Equinox **FWD Premier** 

Summit White, Heated Leather, Remote Start, Rear Camera, Power Lift Gate

Stk#546799 MSRP \$32,225

**SAVE \$6,225** 



2017 Traverse FWD 2LT

Mosiac Black Metallic, Heated Leather, Nav, Remote Start, Rear Camera

Stk#171793 MSRP \$40,390 SAVE - \$7,390!



COUNTRY PRICE \$33.000 **2017 Tahoe** LT 4WD

Tungsten Metallic, Nav, Heated Leather, Sunroof, 2nd Row Buckets, 22" Chrome Wheels Stk#230661

MSRP \$61,925

SAVE - \$6,925!

Stk#104906

MSRP \$44,160

SAVE - \$7,160!

**COUNTRY PRICE** \$55.000

2017 Silverado **2500 Crew** LTZ Duramax

Diesel Summit White, Heated/Cooled Leather, Nav, Driver Alert Pkg, Z71 Pkg Stk#148949

MSRP \$66,605

SAVE - \$6,605!



\$60.000

2017 Silverado 2500 Double **HD Custom** 

Deep Ocean Blue, HD Trailer Pkg, Rear Camera, 20" Wheels, Bluetooth

Stk#220926 MSRP \$45,505 SAVE - \$6,505!



**COUNTRY PRICE** \$39,000 2017 Silverado 1500 Double Summit White, AllStar Pkg, Remote Start, Rear Camera, Trailer Pkg w/Brake Controller

**COUNTRY PRICE** \$37,000

2017 Silverado 1500 Crew Silver Ice Metallic,

Z71 Pkg, AllStar Pkg, Remote Start, Rear Camera

Stk#117624 MSRP \$47,215 SAVE - \$9,215!



COUNTRY PRICE \$38,000

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The Paper

Wednesday, March 8, 2017

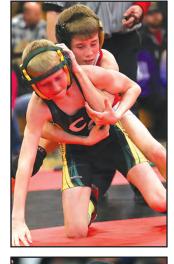
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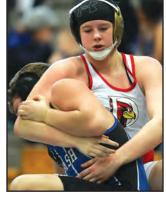


THREE OUT OF NINE DGS REDBIRD WRESTLERS advanced to the IESA State Finals after being crowned sectional champions in Braidwood March 4. They were, pictured, I to r, Colton King, Logan Deacetis, and Dillon Sarff. All nine Redbird wrestlers battled hard, representing their community with dignity and pride. King, Deacetis, and Sarff traveled to NIU in DeKalb March 10-11 to wrestle in State Finals action.



NINE DGS REDBIRD WRESTLERS ADVANCED TO IESA SECTIONALS! On February 25, the IESA Wrestling state series kicked off at Dwight Township High School. After a full day of some exciting and competitive wrestling, nine Dwight Grade School Redbird wrestlers battled their way through their regional and advanced to the IESA sectionals, which were held in Braidwood March 4. Pictured, front, I to r, are Emmett Emmons – 2nd place, Dillon Sarff – 1st place, Colton King – 1st place; back, Harley Leonard – 3rd place, Lucas Downen – 4th place, Will Bergstrom – 3rd place, Logan Deacetis - 1st place, Sam Edwards - 4th place, and Malaki Slaughter - 3rd place.











# Eaton 3rd In National **BMX** Competition



HARVARD EATON, OF DWIGHT, (above) placed third Feb. 12 in the 12-year-old Intermediate race USA BMX National bicycle series at the Sooner Nationals in Tulsa, Oklahoma. BMX is an Olympic sport. Eaton also took third in the Illinois (photo below) State Championship Series 2016 for the 12-year-old novice/intermediates. He is the son of Julie Eaton, Dwight. Submitted photos



Dwight Trojan Basketball 20-Win Season Comes to a Close - Page 10 -

Dwight Scholastic Bowl Team Earns 3rd SVC Title - Page 11 -

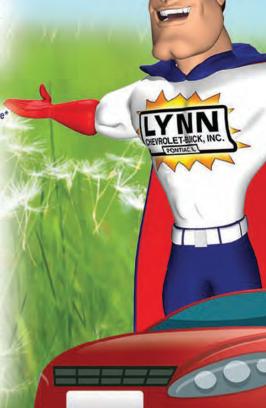
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200CK#	rear	Make	Model	body Style	Exterior Color	netall value	Lynn Discount	Lynn Price
90591	2014	Chevrolet	Impala LT	Sedan	Black	\$16,375	\$1,551	\$14,824
93141	2012	Chevrolet	Traverse LT	FWD SUV	Silver	\$18,125	\$1,451	\$16,674
93131	2014	Chevrolet	Equinox 2LT	FWD SUV	Silver	\$18,750	\$1,126	\$17,624
93691	2014	Chevrolet	Silverado LT	4x4 Crew Cab	Black	\$32,175	\$2,451	\$29,724
93191	2014	Chevrolet	Traverse LTZ	AWD SUV	Black Granite	\$33,750	\$3,001	\$30,749

PRE-C	WNED	WITH W	ARRANTIES	1				
Stock#	Year	Make	Model	Body Style	Exterior Color	Retail Value	Lynn Discount*	Lynn Price*
P7382	2000	Pontiac	Bonneville SSEi	Sedan	Tan	\$3,775	\$1,776	\$1,999
93771	2008	Dodge	Dakota SLT	4x4 Extended Cab	Mineral Gray	\$11,150	\$4,151	\$6,999
93361	2008	Dodge	Nitro SXT	4x4 SUV	DK Blue	\$9,575	\$1,100	\$8,475
91841	2011	Chevrolet	Malibu LT	Sedan	Red Jewel Tintcoat	\$10,900	\$626	\$10,274
92792	2008	Lincoln	Navigator	4x4 SUV	Pearl White	\$16,900	\$4,701	\$12,199
P733	2015	Chevrolet	Malibu LS	Sedan	Silver ICE Metallic	\$17,125	\$2,026	\$15,099
935321	2011	Chevrolet	Silverado LT	4x4 Extended Cab	Taupe Gray	\$19,500	\$4,225	\$15,275
P710	2015	Chevrolet	Captiva Sport LT	FWD SUV	Black	\$18,700	\$2,276	\$16,424
92141	2014	Toyota	RAV4 XLE	AWD SUV	Magnetic Gray Pearl	\$18,975	\$1,725	\$17,250
92691	2013	Chevrolet	Equinox LTZ	FWD SUV	Champagne Silver	\$21,300	\$3,876	\$17,424
92961	2014	Honda	CR-V EX	AWD SUV	Kona Coffee	\$18,675	\$992	\$17,683
91482	2008	GMC	Yukon Denali	AWD SUV	Onyx Black	\$23,425	\$4,075	\$19,350
93801	2013	Buick	<b>Enclave Leather</b>	FWD SUV	Carbon Black	\$24,000	\$4,126	\$19,874
927811	2013	Dodge	Charger SXT Plus	Sedan	Bright White	\$23,550	\$3,017	\$20,533
93831	2012	Chevrolet	Silverado LTZ	4x4 Extended Cab	Mocha Steel MET	\$26,950	\$2,226	\$24,724





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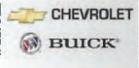
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# Dwight Bows Out to Watseka in Sectional Semis

#### Wednesday, March 1 Dwight vs. Watseka **Varsity Sectionals**

The Dwight Trojans had their 2016-17 campaign come to a close as they dropped a 55-36 decision to Watseka in sectional semifinal action in Seneca March 1 – as they struggled in the one department they've shined in all season: scoring.

Early on, both teams seemed to be working out the big game jitters, but Dwight - despite their shooting troubles – held a 9-8 lead going into the second quarter.

But the Warriors woke up in the second, tightening up their defense and holding the Trojans to just two field goals – both from Justin Fox.

Dwight, averaging 17 points per quarter on the season, scored just 13 first half points and found themselves down 22-13 at halftime.

The Trojans' offense began to pick up and put points on the board in the third, but Watseka was right there with them on the other end and would take a nine point lead into the fourth and final frame.

Early on in the fourth, it appeared as if Dwight ran out of gas, being outscored by the Warriors 18-8 in the quarter and suffering the 55-36

Justin Fox had 23 points in the contest, going 2-3 from the line and connecting on one three-pointer. Blake Graham, Logan Graham, and Cal Schultz each hit a three in the game, with Carter Wykes and Austin Nelson adding a basket each.

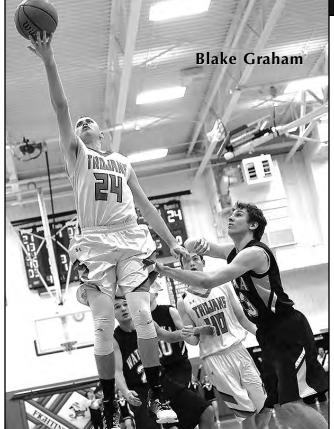
The Trojans end the season with a 20-10 record and won the 22nd regional championship in the school's his-

Fox enjoyed his best season as a Trojan, becoming just the third player in Dwight's history to score over 1,500 points in their





Senior Trojan Justin Fox became just the third player in Dwight's history to score over 1,500 points in their career. Congratulations, Justin!









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#### Round Grove-Broughton-Sullivan Multi-Township Annual Report April 2015 through March 2016

Apr '15-Mar '16 **Ordinary Income/Expense** Income Tax Payment 13,196.85 13,196.85 Total Income Expense Business Expenses 114.26 Contract Services Accounting Fees <u>350.00</u> 350.00 Total Contract Services 390.67 Expenses Payroll Expenses 415.62 500.00 Risk Management 6,374.12 Salary Tax, Fed. 1,119.18 **Total Expense** 9,263.85 **Net Ordinary Income** 3,933.00

Other Income/Expense Other Income **Accounting Correction** 46.18 Int. Income <u>33.74</u> **Total Other Income** <u>79.92</u>

<u>79.92</u>

**Net Income** 4,012.92 Checking 34,144.05

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**Net Other Income** 



### **PUBLIC NOTICE**

Notice is hereby given that the testing of the "Accu Vote Optical Scan and TSX Touch Screen Tabulating Equipment", required by sections 24A-9, 24B-9 and 24C-9 of the Illinois Election Code will be held on March 21, 2017 at 10:00 a.m. This will be held in the lower level of the Livingston County Historic Courthouse, 112 W. Madison St., Pontiac, IL, as prescribed by the Election Code. This test is open to representatives of the political parties, the press and the public.

Dated at Pontiac this 22nd day of February, 2017 Kristy A. Masching Livingston County Clerk





lustin Nelson

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#### **Individual and Business** Tax Preparation

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## **DGS LADY REDBIRDS VOLLEYBALL**

Monday, February 27 Dwight vs. Gardner 7th Grade -

Regionals The seventh grade Lady traveled to Redbirds Gardner to take on the hosts in first round regional action February 27, and would upset the fourth-ranked Lady Tigers 25-21, 21-25,

Alexis Thetard led with 14 points, including seven aces, a block, and a kill. Alayna Airgood added 11 points, with three aces, two kills, an assist, and a dig, while Jordan Schultz had ten points, including six aces and two digs. Hailey Heath played smart offensively, scoring five points, with two aces and three kills. Mikalah Bregin contributed four points, including an ace, five digs, and three kills. Erin Anderson followed with a point and a kill, with Addy Harms distributing two assists.

#### Tuesday, February 28 Dwight vs. Seneca 7th Grade -Regionals

Dwight was back in Gardner for a second straight day, taking on #1seeded Seneca in the second round game of the regionals.

It was a heated first game, with the Lady Redbirds right there with Seneca. Unfortunately they would fall, 25-27.

"They played point for point, working well together as a team, communicating with one another the best they ever had all season," stated Coach White after the contest.

Going into the second game, an announcement was made over the PA about the severe weather and everyone was informed that they would have to move into the hallway in the event of an emergency.

Admittedly, White says she had trouble calming her young squad – consisting of four sixth graders in the starting line-up, and Dwight would wind up losing 7-25 in the second game, ending the season with an overall record of 6-14.

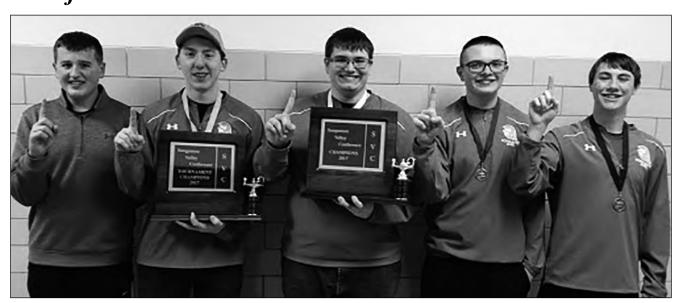
Erin Anderson led with three points, including two aces and three kills. Mikalah Bregin also had three points and three kills, to go with her one dig. Alayna Airgood added two points, two assists, and two kills, while Jordan Schultz had a point, eight digs, and a kill. Alexis Thetard contributed an ace and three kills, with Hailey Heath providing a point and a dig. Addy Harms dished two assists.

"It was nice to give Seneca a run for their money," White said, "dial them back a little and show them, 'hey, you can't just think you're coming into this gym and taking it all without working for it."

White added that she "finally saw the team play that I knew we had the potential for since way back in December. I'm proud of my team playing to their potential, as they played with heart. What a great way to end the season - already looking forward to what next season has to bring to the table."



# Trojan Scholastic Bowl Earns 3rd SVC Tournament Title



THE DWIGHT TROJANS GOT A PHOTO OP WITH THEIR TROPHIES for SVC regular season and Conference Tournament championships. Pictured, I to r, are Hayden Tjelle, Alex Pampinella, Brendan Reamer, Bubba Schultz, and Mason Imhoff.

The Dwight Scholastic Bowl team traveled to Gilman February 27, looking to extend its streak of SVC Tourney titles.

The Trojans normally count on steady scoring from their senior leaders, Brendan Reamer and Alex Pampinella, in addition to strong team play from their juniors. On this night, however, that system got turned on its head.

"Tonight, it was the juniors stepping up and putting the conference on notice for next year," said Reamer afterwards.

In their first round match, Bubba Schultz and Mason Imhoff set the pace with four toss-ups each in a 340-170 win against third place Cissna Park. Reamer added three, while Hayden Tjelle had one.

The second round was a 350-90 victory over host Iroquois West, behind another three toss-ups from Schultz, three from Pampinella, two from Reamer, and one each from Imhoff and Tielle.

That would set up another showdown between Dwight and PBL, who had beaten the Trojans at the SVC Kickoff tournament and finished second during the SVC regular season.

Dwight was able to minimize mistakes and take advantage of the Panthers' errors to gain a 340-280 win.

Schultz, again, led the way with four toss-ups. Imhoff and Pampinella each had two, with Reamer and Tjelle adding one each.

"Bubba came up big again and Hayden had that one. He got it when we really needed it," noted head coach Robert Weber. "That broke their rally in the second half and got us back on course. He was really clutch tonight."

The Trojans were able to overcome a sloppy second half to win their final match of the night against Watseka, 190-140.

Imhoff led the team with three toss-ups, followed by Tjelle with two more timely scores to help the squad. Schultz and Pampinella each had one.

"This was good," said Weber. "I thought we played well as a team. I hope it

helps get our confidence up going into regionals."

Dwight hosted their regional on March 6, going in as a number one seed with a record of 39 wins and 18 losses.

In addition to the team

award, four Trojans earned All-Conference recognition. Brendan Reamer and Alex Pampinella were each recognized for the second time. Juniors Bubba Schultz and Mason Imhoff each earned their first recognition.

#### Cullom American Legion Auxiliary **FUND-RAISER** For

Incoming Department of Illinois President Marsha Haag



Monday, March 13th **Cullom Post Home** on Rt. 116 4 - 7 P.M. Open to the Public

Chicken & Noodles w/Biscuit Corn, Apple Sauce, Dessert & Drink

Adults: \$7 · 3-10 Year Olds: \$4 2 & Under FREE CARRY OUTS AVAILABLE

# Victory Lanes. Dwight **League Results**

Sportsman League **Bowlers** 

HSG: Joe Stevenson, 265. HHS: Brandon Petry, 660. HHG: Joe Stevenson, 279. HHS: Brian Perschnick, 737. HSG: Willy's Pub, 1104. HSS: Willy's Pub, 2888. HHG: Willy's Pub, 1104.

HHS: WIlly 8 Pub, 2888.				
$\underline{\mathbf{W}}$	$\underline{\mathbf{L}}$			
8	4			
7	5			
7	5			
7	5			
6	6			
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4	8			
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# New Books, DVDs at Odell Library

The following items are Wedding Wish by Jillian Twelfth Night Secrets by now available for check-out at Odell Library:

**Adult Fiction** 

Accidentally On Purpose by Jill Shalvis; An Unsuitable Bride by Jane Feather; Banana Cream Pie Murder by Joanne Fluke; Because You're Mine by Colleen Coble; Born of Vengeance by Sherrilyn Brambleberry Kenyon; House by RaeAnne Thayne; Charmed by His Love by Janet Chapman; Cowboy by Joan Johnston; A Dog's Purpose by W. Bruce Cameron; Drowning Tides by Karen Harper; Echoes in Death by J.D. Robb; A Family for Summer by Lois Richer; The Fifth Petal by Brunonia Barry: The Girl Before by JP Delaney; Heartbreak Hotel by Jonathan Kellerman; Her Love by Julia Quinn; Trolls; USS Indianapolis.

Hart; Into the Firestorm by Kat Martin; Jewel of My Heart by Rosemary Rogers; Justice Ascending by Rebecca Zanetti; Loving the Highlander by Janet Chapman; Miss Julia Throws a Wedding by Ann B. Ross; My (not so) Perfect Life by Sophie Kinsella; Never Love a Highlander by Maya Banks; Never Never by James Patterson; No Man's Land by Simon Tolkien; On Second Thought by Kristan Higgins; The Prisoner by Alex Berenson; Racing the Devil by Charles Todd; Revelation by Robert Knott; Right Behind You by Lisa Gardner; The Seekers by Wanda Brunstetter; Silver City by Jeff Guinn; Sweet Tea at Sunrise by Sherryl Woods; To Sir Phillip with

**Route 66 Tire & Auto** 

Locally Owned & Operated Co-Owners: Joe Call, Keith Perry

Jane Feather; Twelve Angry Librarians by Miranda James; When the Rogue Returns by Sabrina Jeffries; Wild Horse Springs by Jodi Thomas.

**DVD** 

The Accountant; American Pastoral; Anthropoid; Denial; Edge of Seventeen; The Girl on the Train; Hacksaw Ridge; Inferno; Jack Reacher: Never Go Back; Lego Jurassic World: The Indominus Escape; The Light Between Oceans; Longmire, Season 4: Manchester by the Sea; Max Steel; Middle School: The Worse Years of Mv Life: Monty Python and the Holy Grail; Nocturnal Animals;



301 SOUTH LADD ST. **PONTIAC, ILLINOIS 61764** 

815-844-3138

## **New Vehicles**

'16 F150 '17 Edge '16 Expedition '16 Edge '17 Expedition '17 Explorer '17 Escape '17 Superduty '16 Focus SE '17 Fusion '16 Focus '17 F150

## FEATURED USED VEHICLES



\$6,900

**TRUCKS** 

'02 F150 Crew Lariat, 160K, 4WD ......\$6,900

'14 Explorer Sport, 43K, 4WD, Sunroof, NAV \$32,900

(ROUTE) www.Route66Tir	eandAuto.com (ROUTE)		'16 Superduty - 2 Arriving SOON!!
Mon Fri. 7 a.m 4:30 p.m.;		Ш	'16 F150 S/C XLT, 23K, 4WD, 8' bed\$28,900
Old Route 66 815-58		Ш	'16 F150 Crew Lariat, 18K, 4WD\$39,900
Old Route 66 0 1 3 - 3 0	4-3034 Dwight	Ш	'15 F150 Crew XLT, 18K, 4WD\$32,900
	\$1 795 Oil, Lube	Ш	'14 F150 Crew XLT, 40K, 4WD\$27,900
66		Ш	'14 F150 Crew XLT, 45K, 4WD\$28,900
TIRE AUTO	<b>1</b> and Filter	Ш	'13 F150 S/C XLT, 9K, 4WD\$27,900
ALIGNMENTS	No appointment necessary!	Ш	'12 F150 S/C XLT, 4WD, Only 4,500 Miles\$25,900
	Monday through Friday 7 a.m 4:30 p.m.	Ш	'10 Ranger XL, 123K, 2WD\$ 6,900
FARM TIRES	Up to five quarts of house bulk oil. Synthetics and diesels not included.		'03 Ram 1500, 101K, 4WD\$7,900

Complete Auto Care 60,000 Mile Treadwear Protection Limited Warranty

Cooper Discoverer HT

Tires for Trucks & SUVs Computer generated tread design optimizes

P235/75/R15 ... ... \$123.00 P265/75/R16 ... ... \$148.00 P235/70/R16 ... ... \$134.00 P245/65/R17 ... ... \$154.00

P245/75/R16 ... ... \$137.00 P265/70/R17 ... ... \$164.00

tread pattern's pitch sequence for a quiet ride. P255/70/R16 ... ... \$147.00 Price includes mounting, computer spin balance, and new regular valve stem.



'01 C2500HD, 82K, 2WD.....\$6,900 **CARS** '16 Fusion SE, 33K ...... .....\$15,900 '16 Fusion SE, 33K, MyFord Touch ......\$16.900 '14 Camaro LT Conv., 16K ...... \$19,900 '13 Fusion Titanium, 61K, Sunroof, NAV......\$15,900 '13 Fusion SE, 52K, Sunroof.....\$12,900 '12 Escape LTD, 94K, AWD, Sunroof ......\$11,900 '10 Edge SEL, 92K .....\$10,900 12 Fusion SEL 40K, Sunroof......\$12.900 '05 Grand Caravan SXT, 149K .....\$3,900

'10 Milan Premier, 119K, Sunroof, Leather ......\$ 7,900 '08 Lucerne CXL, 106K, Leather ......\$7,900 '08 Fusion SEL, 138K, Sunroof, Leather .......\$ 5,900 '06 Mustang, Convertible, 96K.....\$ 8,900 VANS and SUVs

'16 Town and Country Touring, 37K.....\$24,900 '16 Transit 150 XLT. 14K, 10 pass .....\$20,900 '16 Transit 350 XLT, 21K, 12 pass .....\$23,900 '16 Escape Titanium, 24K, 4WD.....\$23,900 '14 Flex LTD, 37K, AWD ......\$24,900 '14 Escape SE, 23K, 4WD .....\$16,900 '14 Explorer Sport, 43K, 4WD.....\$32,900 '13 Explorer XLT, 78K, 4WD, Leather ......\$21,900 '13 Escape SE, 54K, MyFord Touch ......\$14,900 '13 Escape SE, 25K, FWD ......\$14,900 '13 Edge LTD, 60K, AWD, Sunroof, NAV ......\$21,900 '13 Edge LTD, 32K, AWD, Vista Roof ......\$25,900 '13 Edge SEL, 66K, AWD ......\$20,900

Page 12		wednesday, March 8, 2	017	The Pape
SPECIMEN BALLOT LIVINGSTON COUNTY, ILLINOIS CONSOLIDATED ELECTION APRIL 4, 2017 HEREBY CERTIFY THAT THIS SPECIMAN BALLOT	VILLAGE OF DWIGHT FOR VILLAGE PRESIDENT (VOTE FOR ONE) JARED E. ANDERSON INDEPENDENT BILL WILKEY INDEPENDENT	BELLE PRAIRIE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) NORMAN J. HARMS INDEPENDENT FOR TOWNSHIP CLERK	FORREST TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) MARK B. DAVIS INDEPENDENT FOR TOWNSHIP CLERK	TOWNSHIP OWEGO TOWNSHIP FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) RONALD AUPPERLE INDEPENDENT
S A TRUE AND CORRECT COPY OF THE OFFICES ND CANDIDATES TO BE VOTED IN THE CONSOLI- NATED ELECTION TO BE HELD IN LIVINGSTON OUNTY ON TUESDAY, APRIL 4, 2017.	(VOTE FOR ONE)	(VOTE FOR ONE) PHILLIP KRATOCHVIL INDEPENDENT	(VOTE FOR ONE) KAY M. DAVIS INDEPENDENT	TODD MASCHING INDEPENDENT.  BRIAN AMM INDEPENDENT  DANIEL KINDRED INDEPENDENT
KRISTY A MASCHING, COUNTY CLERK LIVINGSTON COUNTY, ILLINOIS	FOR VILLAGE TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE) JUSTIN EGGENBERGER INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)  JUSTIN GOEMBEL INDEPENDENT  FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)  RANDALL D. STEIDINGER INDEPENDENT  FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	PIKE TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) MORGAN MACKINSON INDEPENDENT
MUNICIPAL CITY OF PONTIAC FOR CITY MAYOR (VOTE FOR ONE) ROBERT T. RUSSELL REPUBLICAN	JERRY CURTIS INDEPENDENT JENNIFER JOHNSON INDEPENDENT DORREEN HODGSON INDEPENDENT FOR VILLAGE TRUSTEE	DANIEL J. HARMS INDEPENDENT BLAKE W. ABRAHAMSON INDEPENDENT STEVEN E. BAHLER INDEPENDENT RICHARD H. GOEMBEL INDEPENDENT	THOMAS STEPHENS INDEPENDENT  JAY DAVIS INDEPENDENT  RICHARD L. HAAB INDEPENDENT  DUANE R WALTER INDEPENDENT	FOR TOWNSHIP CLERK (VOTE FOR ONE) C. JOHN UPHOFF INDEPENDENT FOR TOWNSHIP HIGHWAY COMMISSION
FOR CITY CLERK	(For an unexpired 2-year term) (VOTE FOR ONE)  RANDALL IRVIN INDEPENDENT	BROUGHTON TOWNSHIP FOR TOWNSHIP SUPERVISOR	GERMANVILLE TOWNSHIP FOR TOWNSHIP SUPERVISOR	(VOTE FOR ONE)  MIKE STALTER INDEPENDENT
(VOTE FOR ONE) HARON (SHARI) DUNHAM REPUBLICAN O Candidate DEMOCRATIC  FOR CITY TREASURER	DAVID L. DELONG INDEPENDENT TIM DOUGHERTY INDEPENDENT VILLAGE OF FLANAGAN	JENNIFER TJELLE INDEPENDENT  FOR TOWNSHIP CLERK (VOTE FOR ONE)	(VOTE FOR ONE) BRIAN GRADY INDEPENDENT FOR TOWNSHIP CLERK (VOTE FOR ONE)	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) WESLEY STALTER INDEPENDENT EDDIE HOERNER INDEPENDENT DENNIS ROESCHLEY INDEPENDENT
(VOTE FOR ONE) AROLE J, PETERSON REPUBLICAN o Candidate DEMOCRATIC	FOR VILLAGE PRESIDENT (VOTE FOR ONE)  JASON MONTELLO INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIONER (YOTE FOR ONE)	(VOTE FOR ONE)	REID EDWARD SIEBERT INDEPENDENT PLEASANT RIDGE TOWNSHIP
FOR ALDERMAN WARD ONE (VOTE FOR ONE)  ILLIAM L. ALVEY REPUBLICAN O Candidate DEMOCRATIC	FOR VILLAGE CLERK (For an unexpired 2-year term) (VOTE FOR ONE) KRISTY M DODGE INDEPENDENT FOR VILLAGE TRUSTEE	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) PATRICK TURNER INDEPENDENT	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) MARK MAURER INDEPENDENT	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  TOM KILGUS REPUBLICAN  FOR TOWNSHIP CLERK (VOTE FOR ONE)
FOR ALDERMAN WARD TWO (VOTE FOR ONE) VILLIAM "BILL" KALLAS REPUBLICAN	(VOTE FOR NOT MORE THAN THREE) BEVERLEY FRIESE INDEPENDENT DAVID L IVERSON INDEPENDENT KIMBERLY WARGO INDEPENDENT	DANA MASCHING INDEPENDENT ZACHARY MALONE INDEPENDENT WARREN SANCKEN INDEPENDENT CHARLOTTE TOWNSHIP	RONALD DURRE INDEPENDENT DENISE SHELTON INDEPENDENT INDIAN GROVE TOWNSHIP FOR TOWNSHIP SUPERVISOR	JEFFREY KAMRATH REPUBLICAN  FOR TOWNSHIP HIGHWAY COMMISSION (VOTE FOR ONE)  PAUL E HARMS REPUBLICAN
o Candidate DEMOCRATIC  FOR ALDERMAN  WARD THREE  (VOTE FOR ONE)	VILLAGE OF EMINGTON FOR VILLAGE PRESIDENT (VOTE FOR ONE) MARTIN J HOUSMAN II INDEPENDENT	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) IRVIN D, WILKEN INDEPENDENT FOR TOWNSHIP CLERK	(VOTE FOR ONE) CHERYL HOFFMAN REPUBLICAN FOR TOWNSHIP CLERK (VOTE FOR ONE)	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR DENNIS HAAB REPUBLICAN RYAN HONEGGER REPUBLICAN
ERALD D. CAUSER REPUBLICAN o Candidate DEMOCRATIC FOR ALDERMAN	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) ANNELISE FIEDLER INDEPENDENT VILLAGE OF FORREST	(VOTE FOR ONE) ALAN J. WHITMAN INDEPENDENT. FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	JAMES WHARTON REPUBLICAN  FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)  ROBERT SLAGEL REPUBLICAN	MIKE LANZ REPUBLICAN  TOM SCHAHRER REPUBLICAN  PONTIAC TOWNSHIP
WARD FOUR (VOTE FOR ONE) BURTIS W. MYERS REPUBLICAN	FOR VILLAGE PRESIDENT (VOTE FOR ONE)  JAMES GULLIFORD INDEPENDENT	WILLIAM F. ENDRES INDEPENDENT  FOR TOWNSHIP TRUSTEE  (VOTE FOR NOT MORE THAN FOUR)	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) KEITH BITTNER REPUBLICAN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) LORI PEMBERTON REPUBLICAN
IO Candidate DEMOCRATIC  FOR ALDERMAN  WARD FIVE  (VOTE FOR ONE)	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) GREG KNAUER INDEPENDENT	ROBERT WALLRICH INDEPENDENT RICKY E. ALLEN INDEPENDENT JOAN M. HUISMAN INDEPENDENT	JAMES SUTTER REPUBLICAN ROBERT W. DUFFY REPUBLICAN BRAD STEIDINGER REPUBLICAN	FOR TOWNSHIP CLERK (VOTE FOR ONE) DAN GSCHWENDTNER REPUBLICAN FOR TOWNSHIP ASSESSOR
o Candidate REPUBLICAN OHN H. WILLE DEMOCRATIC CITY OF STREATOR	PAUL HONEGGER INDEPENDENT JON BACH INDEPENDENT	VIRGINIA K. MILLER INDEPENDENT  CHATSWORTH TOWNSHIP  FOR TOWNSHIP SUPERVISOR  (VOTE FOR ONE)	LONG POINT TOWNSHIP  FOR TOWNSHIP SUPERVISOR  (VOTE FOR ONE)  KAYLI MOORE REPUBLICAN	(VOTE FOR ONE)  GARY VILSOET REPUBLICAN  FOR TOWNSHIP HIGHWAY COMMISSION
FOR COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO) ED BROZAK BOB "WILLY" WILLIAMSON	PONALD E STEIDINGER INDEPENDENT JOYCE ANN GULLIFORD INDEPENDENT  MUNICIPAL VILLAGE OF LONG POINT	SCOTCH KURTENBACH INDEPENDENT  FOR TOWNSHIP CLERK  (VOTE FOR ONE)	FOR TOWNSHIP CLERK (VOTE FOR ONE) ROGER SEEGER REPUBLICAN	(VOTE FOR ONE) ROBIN R. BOHM REPUBLICAN FOR TOWNSHIP TRUSTEE
OE SCARBEARY VILLARD T. PRICE JR. CITY OF FAIRBURY	FOR VILLAGE PRESIDENT (VOTE FOR ONE) LINDA ZAVADA INDEPENDENT	JOY DASSOW INDEPENDENT  FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)  DALE GILLETTE INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)  DARREL LOUDON REPUBLICAN FOR TOWNSHIP TRUSTEE	(VOTE FOR NOT MORE THAN FOUR) KAREN COCHRAN REPUBLIGAN WILLIAM COLE REPUBLICAN TROY HARMS REPUBLICAN
FOR CITY MAYOR (VOTE FOR ONE) DAVID G SLAGEL INDEPENDENT CACI ZIMMERMAN INDEPENDENT	JEAN GRAY INDEPENDENT  FOR VILLAGE CLERK  (VOTE FOR ONE)  SPRING LEFLER INDEPENDENT	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) BENJAMIN HENRICHS INDEPENDENT	(VOTE FOR NOT MORE THAN FOUR) BRAD JOHNSON REPUBLICAN LYLE FOLKERTS REPUBLICAN	JOHN VIETTI REPUBLICAN  ROOKS CREEK TOWNSHIP  FOR TOWNSHIP SUPERVISOR  (VOTE FOR ONE)
RIAN K MEINTS INDEPENDENT ETH WELCH INDEPENDENT FOR ALDERMAN	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) ROBIN COOLEY INDEPENDENT	JASON NIEMANN INDEPENDENT BARBARA SCHLATTER INDEPENDENT	CHARLIE IVERSON REPUBLICAN  NEBRASKA TOWNSHIP  FOR TOWNSHIP SUPERVISOR  (VOTE FOR ONE)	CHRISTOPHER CLEMENT REPUBLICAN  FOR TOWNSHIP CLERK (VOTE FOR ONE)
WARD ONE (VOTE FOR ONE) RUCE WEBER INDEPENDENT	RICHARD LEFLER INDEPENDENT DAVID ZAVADA INDEPENDENT VILLAGE OF ODELL FOR VILLAGE MAYOR	DWIGHT TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) PATRICIA S. ROSENBAUM REPUBLICAN	DOUGLAS ERICKSON REPUBLICAN  FOR TOWNSHIP CLERK  (VOTE FOR ONE)	ROBERT HOERNER REPUBLICAN  FOR TOWNSHIP HIGHWAY COMMISSIO  (VOTE FOR ONE)
FOR ALDERMAN WARD TWO (VOTE FOR ONE) AY D CASEY INDEPENDENT	(VOTE FOR ONE) TERRY JOYNER INDEPENDENT FOR VILLAGE CLERK	FOR TOWNSHIP CLERK (VOTE FOR ONE) JANICE MASCHING REPUBLICAN	NATALIE IVERSON REPUBLICAN  FOR TOWNSHIP ASSESSOR  (VOTE FOR ONE)  No Candidate REPUBLICAN	JEFFREY BRESSNER REPUBLICAN  FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR HAROLD CARSTENS REPUBLICAN
URTIS KESTER INDEPENDENT FOR ALDERMAN	(VOTE FOR ONE)  IRIS THORNE INDEPENDENT  FOR VILLAGE TRUSTEE  (For a A year large)	FOR TOWNSHIP ASSESSOR (VOTE FOR ONE) RUDOLPH M. PISKULE REPUBLICAN	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) KEITH IVERSON REPUBLICAN	DENNIS LEACH REPUBLICAN MICHAEL FOLLMER REPUBLICAN SHELBY HOERNER REPUBLICAN
WARD THREE (For a 4-year term) (VOTE FOR ONE) OGER LYNN DAMERON INDEPENDENT	(For a 4-year term) (VOTE FOR NOT MORE THAN THREE) LISA J. LAMBERT INDEPENDENT JAMIE McPEEK JOHNSON INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) JEFF PERSCHNICK REPUBLICAN FOR TOWNSHIP TRUSTEE	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) JOHN MARTIN JR. REPUBLICAN	READING TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) AMANDA STIPP INDEPENDENT
FOR ALDERMAN WARD THREE (For an unexpired 2-year term) (VOTE FOR ONE) NANCY L. GERDES-HIBSCH INDEPENDENT	MARK D. TISSIERE INDEPENDENT  FOR VILLAGE TRUSTEE  (For an unexpired 2-year term)  (VOTE FOR ONE)  JOAN BULLARD INDEPENDENT	(VOTE FOR NOT MORE THAN FOUR) BRUCE A. BOSSERT REPUBLICAN RONALD R. COLEBANK, JR. REPUBLICAN EDWARD W. O'NEILL REPUBLICAN	TIMOTHY TUFTIE REPUBLICAN  FOR TOWNSHIP COMMUNITY BUILDING TRUSTEE (VOTE FOR NOT MORE THAN THREE)	FOR TOWNSHIP CLERK (VOTE FOR ONE) TERESA ARROYO INDEPENDENT FOR TOWNSHIP HIGHWAY COMMISSION
FOR ALDERMAN WARD FOUR (VOTE FOR ONE) VILLIAM (BILL) J SCHMIDGALL INDEPENDENT	VILLAGE OF REDDICK FOR VILLAGE PRESIDENT (VOTE FOR ONE) WILLIAM T. O'BRIEN INDEPENDENT	RICHARD PARKER REPUBLICAN  EPPARDS POINT TOWNSHIP  FOR TOWNSHIP SUPERVISOR  (VOTE FOR ONE)	No Candidate  NEVADA TOWNSHIP  FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  P. DOUGLAS ABRY INDEPENDENT	(VOTE FOR ONE) TODD MEHALIC INDEPENDENT FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR
VILLAGE OF CAMPUS FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) ANIEL TURNER INDEPENDENT	FOR VILLAGE TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE)	ANNE BOURGEOIS INDEPENDENT  FOR TOWNSHIP CLERK  (VOTE FOR ONE)  LYNN WATSON INDEPENDENT	FOR TOWNSHIP CLERK (VOTE FOR ONE) PATRICIA J. RIBORDY INDEPENDENT	ROBERT STANSBURY INDEPENDENT RICHARD MYERS INDEPENDENT GEORGE STARKEY INDEPENDENT
HEODORE J TURNER INDEPENDENT ANA BENNETT-TEJES INDEPENDENT VILLAGE OF STRAWN	RYAN JOYCE INDEPENDENT GAIL JOYCE INDEPENDENT JASON ALLING INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) BRIAN SEEMAN INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE) JAMES P. ABRY INDEPENDENT	JUSTIN GRIMWOOD INDEPENDENT LISA SMITH INDEPENDENT ROUND GROVE TOWNSHIP
FOR VILLAGE PRESIDENT (VOTE FOR ONE) HARLIE GOEMBEL INDEPENDENT FOR VILLAGE CLERK	FOR VILLAGE TRUSTEE (For an unexpired 2-year term) (VOTE FOR NOT MORE THAN THREE) PAUL GRAF INDEPENDENT	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) CHAD BAUMAN INDEPENDENT DON L. CHANDLER INDEPENDENT	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) MICHAEL J. CASSADY INDEPENDENT RICK J. ANDERSEN INDEPENDENT	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  DANIEL F HOGAN INDEPENDENT  FOR TOWNSHIP CLERK
(VOTE FOR ONE) TACEY HEAVILIN INDEPENDENT FOR VILLAGE TRUSTEE	JOHN O'DONNELL INDEPENDENT  VILLAGE OF SAUNEMIN  FOR VILLAGE MAYOR  (VOTE FOR ONE)	RANDY FRANCIS INDEPENDENT MATTHEW SCHAFFER INDEPENDENT TOWNSHIP	WILLIAM E, HOEGGER INDEPENDENT  LAWRENCE M. SMITH INDEPENDENT  NEWTOWN TOWNSHIP	(VOTE FOR ONE)  DANIEL "DOC" TURNER INDEPENDENT  FOR TOWNSHIP HIGHWAY COMMISSIO
(VOTE FOR NOT MORE THAN TWO) IELISSA FREEHILL INDEPENDENT TOWN OF CHATSWORTH FOR TOWN PRESIDENT	ROBERT J. BRADFORD PEOPLE'S  FOR VILLAGE CLERK (VOTE FOR ONE)  NANCY J. HAAG PEOPLE'S	ESMEN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) SUSAN CURTISS REPUBLICAN	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  DAVID T. FULKERSON INDEPENDENT  FOR TOWNSHIP CLERK	(VOTE FOR ONE) NEIL "BUD" TURNER INDEPENDENT FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR
(VOTE FOR ONE) ICHARD A RUNYON INDEPENDENT FOR BOARD OF TRUSTEES (VOTE FOR NOT MORE THAN THREE)	FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE) RANDY E MAUSER PEOPLE'S	FOR TOWNSHIP CLERK (VOTE FOR ONE)  LESLIE DEHM REPUBLICAN  FOR TOWNSHIP HIGHWAY COMMISSIONER	(VOTE FOR ONE) No Candidate FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	THOMAS BERGAN INDEPENDENT  DANIEL "WILL" HOGAN INDEPENDENT  CHARLES E. PALMER INDEPENDENT  JASON SIMMONS INDEPENDENT
ALEN SCHAFFER INDEPENDENT  VILLAGE OF CORNELL  FOR VILLAGE PRESIDENT  (VOTE FOR ONE)	STEVEN SCHAFFER PEOPLE'S  MICHAEL J SNYDER PEOPLE'S  TOWNSHIP  AMITY TOWNSHIP	(VOTE FOR ONE) BRUCE DEHM REPUBLICAN BRANDON J TRAINOR INDEPENDENT	ROGER KNOTT INDEPENDENT  FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	SAUNEMIN TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)
TEVE RAPP INDEPENDENT  FOR VILLAGE CLERK (VOTE FOR ONE)	FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)  JOHN DELHEIMER REPUBLICAN  FOR TOWNSHIP CLERK	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) RANDY SHAY REPUBLICAN GREG DIXON REPUBLICAN	TODD CAMPBELL INDEPENDENT MARK KATCHER INDEPENDENT GREG LUCAS INDEPENDENT ROBERT D. SMITH INDEPENDENT	FOR TOWNSHIP CLERK (VOTE FOR ONE)  DUANE C. KIESEWETTER INDEPENDENT
ANE CASHMER INDEPENDENT  FOR VILLAGE TRUSTEE  (VOTE FOR NOT MORE THAN THREE)  IARY BURMEISTER INDEPENDENT	(VOTE FOR ONE) DONNA J. LEONARD REPUBLICAN FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	ALLEN REINERS REPUBLICAN CORY HART REPUBLICAN FAYETTE TOWNSHIP FOR TOWNSHIP SUPERVISOR	ODELL TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) ROBERT LEGNER INDEPENDENT	FOR TOWNSHIP HIGHWAY COMMISSIO (VOTE FOR ONE) JOHN D RICH INDEPENDENT FOR TOWNSHIP TRUSTEE
AVE M. MELVIN INDEPENDENT  Other Street Stre	ADAM GIRARD REPUBLICAN  FOR TOWNSHIP TRUSTEE  (VOTE FOR NOT MORE THAN FOUR)  JOEL GAMBLIN REPUBLICAN	(VOTE FOR ONE)  CRAIG DAVIS INDEPENDENT  FOR TOWNSHIP CLERK (VOTE FOR ONE)	FOR TOWNSHIP CLERK (VOTE FOR ONE) SUSAN LABORENCE INDEPENDENT FOR TOWNSHIP ASSESSOR	(VOTE FOR NOT MORE THAN FOUR JOHN DIEMER INDEPENDENT JAMES FULTON INDEPENDENT RANDALL SANCKEN INDEPENDENT
ARBARA HAHN INDEPENDENT  FOR VILLAGE CLERK (VOTE FOR ONE)	JAMES GIRARD REPUBLICAN RYAN HART REPUBLICAN DALE SWANBERG REPUBLICAN	CHRISTY DECKER INDEPENDENT  FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)	(VOTE FOR ONE) No Candidate FOR TOWNSHIP HIGHWAY COMMISSIONER	RICH W FOX INDEPENDENT  SULLIVAN TOWNSHIP  FOR TOWNSHIP SUPERVISOR
ANCY FLESSNER INDEPENDENT  FOR VILLAGE TREASURER (VOTE FOR ONE)	AVOCA TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE) JONE MEISTER INDEPENDENT	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR) DOUG BENWAY INDEPENDENT	(VOTE FOR ONE) CHARLES MAUBACH INDEPENDENT FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	(VOTE FOR ONE) TIMOTHY TAYLOR INDEPENDENT  FOR TOWNSHIP CLERK (VOTE FOR ONE)
ENZIE MEISTER INDEPENDENT  FOR VILLAGE TRUSTEE.  (For a 4-year term)  (VOTE FOR NOT MORE THAN THREE)	FOR TOWNSHIP CLERK (VOTE FOR ONE) JOAN SMELTZER INDEPENDENT	COLIN DECKER INDEPENDENT DARREN ROPP INDEPENDENT BRIAN VERNON INDEPENDENT	ANDREW ABRY INDEPENDENT LARRY VERDUN INDEPENDENT STEVE GALL INDEPENDENT	MICHAEL J. HABERKORN INDEPENDENT  FOR TOWNSHIP HIGHWAY COMMISSIO  (VOTE FOR ONE)
ODY ROCK INDEPENDENT TEVEN WHITMAN INDEPENDENT FOR VILLAGE TRUSTEE (For an unexpired 2-year term)	FOR TOWNSHIP HIGHWAY COMMISSIONER (VOTE FOR ONE)  EVERETT MEISTER INDEPENDENT  FOR TOWNSHIP TRUSTEE	FORD-LIVINGSTON LAND COMMISSION FOR SCHOOL LAND COMMISSIONER (VOTE FOR ONE) MARK F. YODER	FOR TOWNSHIP COMMUNITY BUILDING TRUSTEE (VOTE FOR NOT MORE THAN THREE) AMIEL GERNENTZ INDEPENDENT HAROLD SCHOOK INDEPENDENT	FOR TOWNSHIP TRUSTEE (VOTE FOR NOT MORE THAN FOUR CHRIS J. KING INDEPENDENT
(VOTE FOR ONE)  RICHARD MILLS INDEPENDENT	(VOTE FOR NOT MORE THAN FOUR) DOUG TOLLENSDORF INDEPENDENT HAROLD MEISTER INDEPENDENT DAVID ENDERLI INDEPENDENT		MARK TISSIERE INDEPENDENT OWEGO TOWNSHIP FOR TOWNSHIP SUPERVISOR (VOTE FOR ONE)	DANIEL A. DEANY INDEPENDENT KIP HARMS INDEPENDENT ALAN W. DEANY INDEPENDENT
			CAROL M. RICH INDEPENDENT	
	RALPH FEHR INDEPENDENT		FOR TOWNSHIP CLERK (VOTE FOR ONE) LINDA CORBAN INDEPENDENT	

**GRETTA RYERSON** 

FOR LIBRARY TRUSTEE

(For an unexpired 2-year term) (VOTE FOR NOT MORE THAN TWO)

JAMES GOGGIN SUSAN DECKER

TED BACHTOLD

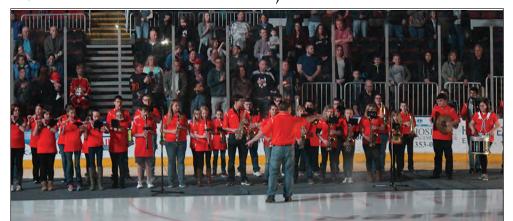
JOHN E. WILKEN

**BRIAN PLENERT** 

March 1998	The Paper	Wednes	sday, March 8, 2017		Page 13
Common					
March   All   Al	(VOTE FOR ONE)	(VOTE FOR NOT MORE THAN FOUR)	TO SERVE A FULL 4-YEAR TERM	FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT	
Month   Mont			ALLEN JOHNSON	(VOTE FOR NOT MORE THAN THREE)	
Section   Sect				JAY K. McCRACKEN	
March   Marc		FLANAGAN PUBLIC LIBRARY DISTRICT	SCHOOL DISTRICT NO. 11	ANGELA M. STEVENSON	
MOTH CAMEROUSE   MOTH	All portion and a for the Succession of a country		TO SERVE A FULL 4-YEAR TERM	514	
March Control   March Annexe   Mar	(VOTE FOR NOT MORE THAN FOUR)	e time, regramment	JOHN HARTNESS	TO SERVE A 6-YEAR TERM	
March   Marc		FOR LIBRARY TRUSTEE	BRADLEY W. GRIFFIN		
March   Marc	ROGER K. LUCAS INDEPENDENT		DWIGHT COMMON SCHOOL DISTRICT NO. 232	PAULA DAVIS	
MARCHANIST   MAR	FOR TOWNSHIP SUPERVISOR	GRIDLEY PUBLIC LIBRARY DISTRICT	TO SERVE A FULL 4-YEAR TERM	RONDA Y. GUYTON	
Description		(For a 6-year term)	FRANKLIN "BO" PARTNEY	The state of the s	
The content of the	(VOTE FOR ONE)		ROOKS CREEK COMMUNITY CONSOLIDATED		
March   Marc	Company of the Author Company		FOR MEMBERS OF THE BOARD OF EDUCATION	FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM	
Page		(VOTE FOR ONE)	(VOTE FOR FOUR)	The second selection of the second se	
Property and many control and many con	C. Carrier and Control of the Control	MOYER DISTRICT LIBRARY			
Section   Sect	(VOTE FOR NOT MORE THAN FOUR)	(For a 6-year term)	CORNELL COMMUNITY CONSOLIDATED SCHOOL		
## ADMINISTRATION OF THE PROPERTY OF THE PROPE	JOHN LARKIN INDEPENDENT		Instructions to voter: The board of education shall be composed of	(VOTE FOR ONE)	
Months		FOR LIBRARY TRUSTEE	more than 5 board members shall be selected from any city, village or incorporated town.	JOLIET JUNIOR COLLEGE DISTRICT NO. 525	
MODITION	FOR TOWNSHIP SUPERVISOR	(VOTE FOR ONE)	THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS. FOR MEMBERS OF THE BOARD OF EDUCATION	TO SERVE A 6-YEAR TERM	
March   Marc		ODELL PUBLIC LIBRARY DISTRICT	(VOTE FOR A TOTAL OF FOUR)		
Control Cont		(For a 6-year term)			
March   Marc	22-27-40 m	CANDACE LHOTKA		PATRICIA "PATTY" DEITERS	
The content of the	(VOTE FOR ONE)	FOR LIBRARY TRUSTEE		Towns Approved	
SUMPLY CONTINUES   SUMPLY CONT	FOR TOWNSHIP TRUSTEE	(VOTE FOR ONE)	NICK FORTNER	TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)	
### TOTAL OF A CONTROLLED STREET OF THE STRE	GREG ZIMMERMAN INDEPENDENT	PRAIRIE CREEK LIBRARY DISTRICT	SCHOOL DISTRICT NO. 429 FOR MEMBERS OF THE BOARD OF EDUCATION	The state of the s	
SUMMER TO COLORS	RICHARD KIEFER INDEPENDENT	(VOTE FOR NOT MORE THAN THREE)	TO SERVE AN UNEXPIRED 2-YEAR TERM	SUSAN MARIE KLEN	
Column		SUSAN STRICKLAND	DANIEL M. KRUEGER	HEARTLAND COMMUNITY COLLEGE DISTRICT NO. 540	
ACCOUNTS	FOR MULTI-TOWNSHIP ASSESSOR	SCHOOLS	TO SERVE A FULL 4-YEAR TERM	TO SERVE A 6-YEAR TERM	
Proc.   Proc	(VOTE FOR ONE)	SCHOOL DISTRICT NO. 65	ADEANA FOX	JAMES R. DREW	
Control   Cont		TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)	MARK DONOVAN	GREGG CHADWICK	
## 10 CORD A 11 LL MARK TEAM OF THE ALL AND A 12 LL MARK TEAM OF T	(VOTE FOR ONE)	198 - Walter D. 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 - 198 -	SCHOOL DISTRICT NO. 438	REGIONAL BOARD OF SCHOOLS	
Table	FOR MULTI-TOWNSHIP ASSESSOR	TO SERVE A FULL 4-YEAR TERM	TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)	TRUSTEES	
MADRIES ADDRESS   MADRIES AD	(VOTE FOR ONE)		Provide the state of the state	(VOTE FOR NOT MORE THAN TWO)	
MICH SAME PARTY   CONTROL CO	FOR MULTI-TOWNSHIP ASSESSOR			C DUANE WALTON CHAMPAIGN COUNTY	
OWN CLIC FLAMEN AND ADDRESS AN	(VOTE FOR ONE)	restricted to a maximum of 3 members from any congressional township.	JOYCE SWARTZ	TRUSTEES	
TOWNSHEED COLORS AND ADDRESS OF THE SECONDARY OF THE SECO	FOR MULTI-TOWNSHIP ASSESSOR	MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.	SCHOOL DISTRICT NO. 435	(VOTE FOR NOT MORE THAN SEVEN)	
## ACCORDING OF CONTROL OF CONTRO	TOWNSHIPS	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 30N RANGE 10E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 30N RANGE 14W.	TO SERVE A FULL 4-YEAR TERM	JUDY RICHARDSON LACEY MASON COUNTY	
Contraction	No Candidate	NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 29N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 31N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 31N RANGE 9E			
PACKAGE   1990	CHATSWORTH AND GERMANVILLE TOWNSHIPS	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 30N RANGE BE NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 29N RANGE BE			
SWORD PROCESSORY OF THE DURING PROCESSORY TO SERVER A LILL AND THE DURING PROCESSORY TO SERVER A LILL AND THE DURING PROCESSORY TO SERVER A LILL AND THE DURING PROCESSORY TO SERVER A PROCESSORY TO SERVE A PROCESSORY TO SERV	No Candidate	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 30N RANGE 11E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 29N RANGE 14W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 29N RANGE 11E	KEVIN ROE		
WINDLE LEACHAST RETRIEVED FOR BLAT TOWNSHIP ASSESSOR FOR BLAT TOWNSHIP ASSE	SUNBURY, NEVADA AND ESMEN TOWNSHIPS	FOR MEMBERS OF THE BOARD OF EDUCATION	FLANAGAN-CORNELL COMMUNITY UNIT		
AND DISCUSSION AND SERVICE OF THE RECORD AND SERVICE OF THE RECORD	MYRON L. McCASKEY INDEPENDENT	(VOTE FOR A TOTAL OF FOUR)	FOR MEMBERS OF THE BOARD OF EDUCATION		
MACK AND ADDRESS PROPOSES PER RODIC CIESE AND MALD COMPANIES PER RODIC CIESE AND MALD COMPANIES PER RODIC CIESE AND MALD COMPANIES PER RODIC CIES AND MALD COMPANIES PER RODIC COMPANIES PER ROD	FAYETTE AND FORREST TOWNSHIPS	LAURA REWERTS	(VOTE FOR FOUR)		
PREADOUG EXECUTION FOR CONTROL TO A LONG AND	No Candidate	TODD R. HUBERT		(DEWITT, LIVINGSTON, LOGAN AND MCLEAN COUNTIES)	
PART FOR COMMENT OF THE CONTROL OF T	PIKE, ROOKS CREEK AND WALDO TOWNSHIPS		MICHAEL KREUSH	[ - 경기는 ( ) 경기를 가게 하다면 되는 기업을 받아 있다. [ - 기업을 다 하다 하다. [ - 기업을 다 하다. ] - 기업을 다 하다.	
BRIADO FLADESCOAL SESSORIA  (CONTROLLAR)  DEPARTMENT OF THE PROCESSORIA  D				NORMA BROWN MCLEAN COUNTY	
PARAMON PLATFORMS  PORT RESERVE OF THE DATE OF DELACITION TO SERVE A FLIL A YEAR TERM POWER OF THE COMMENT OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE COMMENT OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE COMMENT OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE COMMENT OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE COMMENT OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE COMMENT OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM OWNER OF THE PARAMON TO SERVE A FLIL A YEAR TERM T	NEWTOWN AND READING TOWNSHIPS	DAVID G. RUDER	property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory:	FIRE	
AND		GIBSON CITY-MELVIN-SIBLEY COMMUNITY	MAY BE ELECTED FROM ANY AREA OR AREAS.	FOR TRUSTEE	
MOUTH FOR NOE!  MOUTH PROPRIES  FOR SAME CAMBRIGHTS	AVOCA PARK DISTRICT	TO SERVE A FULL 4-YEAR TERM	TO SERVE A FULL 4-YEAR TERM	(VOTE FOR ONE)	
FOR PARK COMMISSIONER	(VOTE FOR ONE)	JOSHUA A. JOHNSON		The second of th	
AMAIL ELEM  MOND D DILLE  MOND	CAPS PARK DISTRICT			(VOTE FOR ONE)	
BRUNCE A FLOSE  FOR MEMBERS OF THE BOARD OF EUCLATION TO SERVE A PLLL LYARY TERM TO SERVE A PLLL LYARY TERM TO SERVE A PLLL LYARY TERM (VICT FOR FOR YOUR DOME THAN THREE) FOR PARK COMMISSIONER (VICT FOR FOR YOUR DOME THAN THREE) PATTI DESTR.  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) BRIAN FERRAND  FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWO) FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWREE) FOR PARK COMMISSIONER (VICT FOR FOR YOUR MORE THAN TWREE) FOR PARK COMMI	(VOTE FOR NOT MORE THAN FOUR)		property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be		
ADMIC AL REPMANS  FLAMAGAM PARK CORRISONORS  (VOTE FOR FORM MORE THAN THREE)  FOR PARK COMMISSIONER  (VOTE FOR FORM MORE THAN THREE)  FATTI GERER PARK COMMISSIONER  (VOTE FOR FORM MORE THAN THREE)  FLAMAGAM PARK COMMISSIONER  (VOTE FOR FORM MORE THAN THRO)  FREEDRAF FLAMAGAM PARK DESTRICT  OBELL PARK DISTRICT  OBERL PARK DISTRICT  OBELL PARK DISTRICT  OBERL PARK DISTRICT  OBERL PARK DISTRICT  OBELL PARK DISTRICT  OBERL PARK D	BRUCE A. FUOSS	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.		
ELAMAGAN PARK DETRICT FOR PARK COMMISSIONER	ADAM CAVANAGH	DANIEL J. REINMANN	TO SERVE A FULL 4-YEAR TERM	Increasing Levy by \$31,544.66	IITING RATE
EETY I MIRPHY TOO SEED A TO SERVE A FULL 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SERVE A JULY 4-FAR TEST INTO SEED AND TO SEED AN	FOR PARK COMMISSIONER	Control of the Contro	ROGER R. CORRIGAN	Shall the limiting rate under the Property Tax Extension Limitation Township District, Livingston County, Illinois be increased by an add	Law for Indian Grove ditional amount equal to
FOR LEASERS OF THE BOARD OF EDUCATION TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOT MORE THAN 17(0) BRAN FEARMAN TO SERVE A COMMISSIONER (VOTE FOR NOT MORE THAN 17(0) BRAN FEARMAN TOWNSHIP PARK DISTRICT TOWNSHIP PARK DISTRICT CHARLES R. LORR (VOTE FOR NOT MORE THAN 17(0) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOTE) TO SERVE A PULL 4-YEAR TERM (VOT	PATTI OESTER	REBECCA L. STERLING	DWIGHT TOWNSHIP HIGH SCHOOL DISTRICT NO. 230	levy year 2015 and be equal to .05116% of the equalized assesed va	
FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Clandidate  FOR PARK COMMISSIONER (FOR 1 by year bitting) (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOT MORE THAN TWO) NO THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOTE)  FOR PARK COMMISSIONER (FOR THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOTE)  FOR PARK COMMISSIONER (FOR THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOTE)  FOR PARK COMMISSIONER (FOR THE BASE OF PARK FOR INFORMATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOTE)  FOR PARK COMMISSIONER (FOR THE BASE OF THE BOARD OF EDUCATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOTE)  FOR PARK COMMISSIONER (FOR THE BASE OF THE BOARD OF EDUCATION TO SERVE A FULL A-FEAR TERM (VOTE FOR NOTE)  FOR PARK COMMISSIONER (FOR THE BASE OF THE BOARD OF EDUCATION TO SERVE A FULL	ODELL PARK DISTRICT	FOR MEMBERS OF THE BOARD OF EDUCATION	property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be	SUPPLEMENTAL INFORMATION  1.The approximate amount of taxes extendable at the most recently	
DANIELE REICHMAN  OWEGO-NORTHHEST AVOCA TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No Candidate  PRESEPPAGES POINT PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No Candidate  PRESEPPAGES POINT PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) No Candidate  PRESEPPAGES POINT PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Candidate  PRESEPPAGE POINT PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Candidate  PRESEPPAGE POINT PARK DISTRICT ON THE BASS OF EXECUTION OF THE DATE OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN TWO) NO Candidate  PROPARK COMMISSIONER (FOR A BY C	(VOTE FOR NOT MORE THAN TWO)	(VOTE FOR FOUR)	ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.	\$3,563.43 and the approximate amount of taxes extendable if the pr \$35,000.00.	oposition is approved is
TOWNSHIP PARK COMMISSIONER (FOR PARK COMMISSI	Wildedin		TO SERVE AN UNEXPIRED 2-YEAR TERM	extendable against property containing a single family residence a	nd having a fair market
NOTE FOR NOT MORE THAN TWO) NO Candidate PREE PPRAGE POINT PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO) NO Candidate  FOR PARK DISTRICT ON THE SEASO E CENTRED AND MEMBERSHAP PARKED ISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) FOR PARK COMMISSIONER (FOR A BY ANY EMBERSHAP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (VOTE FOR ONE) CONTROL THAN THE PARK DISTRICT FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBIER UFF FOR PARK COMMISSIONER (FOR A I unexpired 4-year term) (VOTE FOR ONE) DEBI	TOWNSHIP PARK DISTRICT	BETH CASSIDY-PALM	PAUL J. WARNER	3. If the proposition is approved, the aggregate extension for 2017 version that the limited rate set forth in the proposition, rather than the otherwise	vill be determined by applicable limiting rate
PIKE_EPAROS POINT FARK DISTRICT FOR PACK COMMISSIONER (YOTE FOR NOT MORE THAN TWO) NO Candidate  ESMEN PARK DISTRICT ON THE BASIS OF EXERTINE BOARD RECEIVED FOR ANY MORE SHAPE AND EXERCISED FOR EXERTING PACK DISTRICT TO A System from the Control of the State of Exertine Pack DISTRICT (For a System from the Control of the State of Exertine Pack DISTRICT (For a System from the Control of the State of Exertine Pack DISTRICT (For a System from the Control of the State of Exertine Pack DISTRICT (For a System from the Control of the State of Exertine Pack DISTRICT NO. 895) FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT NO. 895 FOR TRUSTEES OF THE COMMUNITY COLLEGE DIST	(VOTE FOR NOT MORE THAN TWO)	CHARLES R. LOHR	TO SERVE A FULL 4-YEAR TERM	calculated under the provisions of the Property Tax Extension Limital known as the Property Tax Cap Law).	
No Candidate   Seminy Factor   Not More THAN TWO	PIKE-EPPARDS POINT PARK DISTRICT	200 - Frit - 14 CO / CO CO CO	TIM F. HENSON	NO	
ESMEN PARK DISTRICT FOR PARK COMMISSIONER (For a 4-year term) (VOTE FOR ONE)  DEBBIE RUFF  TO NASHIP 2 PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)  DEBBIE RUFF  TO NASHIP 2 PARK DOMINISSIONER (FOR TANK COMMISSIONER (FOR TANK COM	(VOTE FOR NOT MORE THAN TWO)	restricted to a maximum of 3 members from any congressional	BRIAN PERSCHNICK	PROPOSITION TO AUTHORIZE THE INCREASING LIN	
CONGRESSIONAL TOWNSHIP (YOTE FOR ONE)  ROBERT E. RUFF  FOR PARK COMMISSIONER (For an unexpired 4-year term) (YOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (YOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (YOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (YOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (YOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (FOR ADMISSIONER (FOR ADMISSIONER (FOR ADMISSIONER (YOTE FOR NOT) (YOTE FOR NOT)  FOR HEMBERS OF THE BOARD OF EDUCATION TO SERVE A SULL 4-YEAR TERM (YOTE FOR NOE)  ROCKS GREEK TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (YOTE FOR ONE)  NO Candidate  FOR PARK COMMISSIONER (YOTE FOR NOE)  ROCKS GREEK TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (YOTE FOR ONE)  NO Candidate  FOR PARK COMMISSIONER (YOTE FOR ONE)  NO Candidate  FOR PARK COMMISSIONER (YOTE FOR NOE)  ROCKS GREEK TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (YOTE FOR ONE)  NO Candidate  FOR PARK COMMISSIONER (YOTE FOR NOE)  FOR PARK COMMISSIONER (YOTE FOR NO		ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH	PARKLAND COMMUNITY COLLEGE DISTRICT NO. 505	District, Livingston County, Illinois, be increased by an additional ar above the limiting rate for the purpose of Equipment and Building Fun	nount equal to .07179% d for levy year 2015 and
FOR PARK COMMISSIONER (For an unexpired 4-year term) (VOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)  DEBBIE RUFF  FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR ONE)  TO SERVE A PULL 4-YEAR TERM (VOTE FOR NOE)  NO Candidate  FOR PARK COMMISSIONER (VOTE FOR NOE)  NO Candidate  DEBBIE RUFF  FOR PARK COMMISSIONER (VOTE FOR NOE)  NO Candidate  FOR PARK COMMISSIONER (VOTE FOR NOE)  NO SABBLE BLANCA GREEN  BEACH JEBORDO OF EDUCATION TO SERVE A ULL 4-YEAR TERM (VOTE FOR NOE)  FOR PARK COMMISSIONER (VOTE FOR NOE)  NO SABOLATE AND AND AN ELECTIO PROVIDED BANK AND	(For a 6-year term) (VOTE FOR ONE)	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 25N RANGE 9E. NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 26N RANGE 9E	#505	be equal to .77902% of the equalized assessed value of the taxable year 2017?	
For an unexpired 4-year term   (VOTE FOR ONE)   VOME PIANS NAME ELECTED FRONT CONNERS ON AN UNCE AN UNIT WE ELECTED FRONT CONNERS ON AN UNCE AN UNIT WE ELECTED FRONT CONNERS ON AN UNCE AN UNIT WE ELECTED FRONT CONNERS ON AN UNCE AN UNIT WE ELECTED FRONT CONNERS ON AN UNIT WE ELEC		NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2M RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2M RANGE 9E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2TN RANGE 8E	(VOTE FOR NOT MORE THAN THREE)	1. The approximate amount of taxes extendable at the most recently	•
FOR PARK COMMISSIONER (For an unexpired 2-year term) (VOTE FOR NE)  ELISA THORSON  RICHARD J. LEDNARD  ROOKS CREEK TOWNSHIP PARK DISTRICT  FOR PARK COMMISSIONER (VOTE FOR ONE)  RICHARD J. LEDRARY (VOTE FOR ONE)  NO Candidate  ROOKS CREEK TOWNSHIP PARK DISTRICT  FOR PARK COMMISSIONER (VOTE FOR NE)  NO Candidate  NO Candidate  AMITY TOWNSHIP LIBRARY TRUSTEE (For a 8-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELIBRARY JAMES GOGGIN  MARK SLAGEL  GREGORY J. KNOTT  ROCHELLE HARDEN RICHARD  RICHARD J. LEDRARY  AMITY TOWNSHIP LIBRARY  JAMES GOGGIN  GREGORY J. KNOTT  ROCHELLE HARDEN RICHARD  RICHARD J. LEDRARY  AMITY TOWNSHIP LIBRARY  AMITY TOWNSHIP LIBRARY  JAMES GOGGIN  GREGORY J. KNOTT  ROCHELLE HARDEN RICHARD  RICHARD J. LEDRARY  AMITY TOWNSHIP LIBRARY  AMITY TOWNSHIP LIBRARY TRUSTEE (For a 8-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEMER  JAMES GOGGIN  MARK SLAGEL  GREGORY J. KNOTT  ROCHELLE HARDEN RICHARD SHOULTHON RICHARD  RICHARD TAYLOR  FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT  #505  TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  BIANCA GREEN  BECKY DENSMORE  JOHN BARRY HOWELL  JOHN BARRY HOWELL  LIBRARY  AMITY TOWNSHIP LIBRARY TRUSTEE (For a 8-year term) (VOTE FOR NOT MORE THAN THREE)  PAST SICHARY  AMITY TOWNSHIP LIBRARY TRUSTEE (For a 8-year term) (VOTE FOR NOT MORE THAN THREE)  AMITY TOWNSHIP LIBRARY  AMIT	(For an unexpired 4-year term) (VOTE FOR ONE)	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP ZIN RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 29N RANGE 8E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 30N RANGE 8E	RABEL J. BURDGE	is \$79,338.20.	
FOR MEMBERS OF THE BOARD OF EDUCATION (VOTE FOR ONE)  ELISA THORSON  PONTIAC TOWNSHIP RURAL PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)  RICHARD J. LEDNARD  NO Candidate  LIBRARY AMITY TOWNSHIP LUBRARY DISTRICT FOR LIBRARY TRUSTEE (For a Byear term) (VOTE FOR NE)  LIBRARY AMITY TOWNSHIP LUBRARY SIGNER (VOTE FOR NOTE)  PATSY DELHEIMER  JAMES GOGGIN  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)  FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT #505  TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  BIANCA GREEN BECKY DENSMORE  JOHN BARRY HOWELL  JOHN BARRY HOWELL  LIBRARY  AMITY TOWNSHIP LUBRARY DISTRICT FOR IDERARY TRUSTEE (For a 8-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT)  MARK SLAGEL  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)  MARK SLAGEL  ROCHELLE HARDEN RICHARD TAYLOR  FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT #505 TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  BIANCA GREEN BECKY DENSMORE  JOHN BARRY HOWELL  JOHN BARRY HOWELL  LIBRARY JOHN BARRY HOWELL  LIBRARY JOHN BARRY HOWELL  JOHN BARRY HOWELL  LIBRARY  JOHN BARRY HOWELL  LIBRARY  JOHN BARRY HOWELL  LIBRARY  JOHN BARRY HOWELL  JOHN BARRY HOWELL  LIBRARY  JOHN BARRY HOWELL  JOHN BARRY HOWELL  LIBRARY	- Activities	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 27N RANGE 10E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 28N RANGE 10E	GREGORY J. KNOTT	extendable against property containing a single family residence a value at the time of the referendum of \$100,000 is estimated to be \$	nd having a fair market 36.84.
ELISA THORSON  VOTE FOR A TOTAL OF FOUR)  PONTIAC TOWNSHIP RURAL PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)  RICHARD J. LEONARD  RICHARD J. LEONARD  ROOKS CREEK TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)  ROOKS CREEK TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)  NO Candidate  LIBRARY AMITY TOWNSHIP LIBRARY DISTRICT FOR NOTH DIBRARY TRUSTEE (FOR A TOTAL OF FOUR)  PROPOSITION TO AUTHORIZE THE INCREASING LIMITING RATE JOHN BARRY HOWELL LIBRARY AMITY TOWNSHIP LIBRARY DISTRICT FOR NOTH MORE THAN THREE) PASS GOGGIN  NO CORRESSION FOR A TOTAL OF FOUR)  POWNSHIP 29N RANGE 9E BIANCA GREEN BECKY DENSMORE JOHN BARRY HOWELL JOHN BARRY HOWELL JOHN BARRY HOWELL JOHN BARRY HOWELL LIBRARY SUPPLEMENTAL INFORMATION. 1. The approximate amount of taxes extendable at the most recently extended limiting (VOTE FOR NOTH MORE THAN THREE) PATSY DELHEIMER JAMES GOGGIN  MARK SLAGEL  MARK SLAGEL  MARK SLAGEL  MARK SLAGEL  FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT #505 TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  BIANCA GREEN BECKY DENSMORE JOHN BARRY HOWELL JOHN BARRY HOWELL JOHN BARRY HOWELL LIBRARY SCHOOL DISTRICT NO. 8 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A UNEXPIRED 2-YEAR TERM (VOTE FOR NOTH MORE THAN THREE) FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR FOUR)  WE SOM IN THE TOWNSHIP TOWNSHIP THE INCREASING LIMITING RATE LIBRARY SUPPLEMENTAL INFORMATION. 1. The approximate amount of taxes extendable if the proposition is at 32,480.00. 2. For the 2017 levy year the approximate amount of the additional tax extendable property containing a single family residence and having a fair market value at the time recently containing a single family residence and having a fair market value at the time recently containing a single family residence and having a fair market value at the time recently containing a single family residence and having a fair market value at the time recent	(For an unexpired 2-year term)	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	RICHARD TAYLOR	3. If the proposition is approved, the aggregate extension for 2017 w limiting rate set forth in the proposition, rather than the otherwise ap	rill be determined by the plicable limiting rate cal-
FOR PARK COMMISSIONER (VOTE FOR ONE)  RICHARD J. LEONARD  RICHARD J. LEONARD  ROOKS CREEK TOWNSHIP 29N RANGE 9E  CHERIE SMOLKOVICH  TERRY HUGHES  AMITY TOWNSHIP 21BRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  PASSY DELHRIMER  JAMES GOGGIN  TRISHA HAAG  TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  BIANCA GREEN  BECKY DENSMORE  BIANCA GREEN  BECKY DENSMORE  JOHN BARRY HOWELL JOHN BARRY HOWELL JONATHAN WESTFIELD LIBRARY  JONATHAN WESTFIELD  KATHLEEN ROBBINS  TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)  NO  PROPOSITION TO AUTHORIZE THE INCREASING LIMITING RATE  LUBRARY  JONATHAN WESTFIELD  KATHLEEN ROBBINS  TOWNSHIP 2/N RANGE 9E  JONATHAN WESTFIELD  KATHLEEN ROBBINS  FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHRIMER  JAMES GOGGIN  MARK SLAGEL	ELISA THORSON	(VOTE FOR A TOTAL OF FOUR)	#505	as the Property Tax Cap Law).	Law (commonly known
RICHARD J. LEONARD  CHERIE SMOLKOVICH  ROOKS CREEK TOWNSHIP PARK DISTRICT FOR PARK COMMISSIONER (VOTE FOR ONE)  No Candidate  LIBRARY AMITY TOWNSHIP LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JERS MOLKOVICH TERRY HUGHES TOWNSHIP 27N RANGE 9E JOHN BARRY HOWELL JONATHAN WESTFIELD KATHLEEN ROBBINS  BECKY DENSMORE JOHN BARRY HOWELL JONATHAN WESTFIELD Livingston County, Illinois, be increased by an additional amount equal to .11446% at limiting rate for purposes of providing general corporate fund for the levy year 2015 KATHLEEN ROBBINS  FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  CHERIE SMOLKOVICH TERRY HUGHES  TERRY HUGHES  JOHN BARRY HOWELL JONATHAN WESTFIELD KATHLEEN ROBBINS  BECKY DENSMORE  JOHN BARRY HOWELL JONATHAN WESTFIELD  KATHLEEN ROBBINS  BECKY DENSMORE  JOHN BARRY HOWELL JONATHAN WESTFIELD  KATHLEEN ROBBINS  PRINCE CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 8  FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)  MARK SLAGEL  MARK SLAGEL	FOR PARK COMMISSIONER	TRISHA HAAG	(VOTE FOR ONE)	NO	
FOR PARK COMMISSIONER (VOTE FOR ONE)  No Candidate  TOWNSHIP 27N RANGE 9E  JASON ANGUS  LIBRARY  AMITY TOWNSHIP LIBRARY TRUSTEE  (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  LIBRARY  TOWNSHIP 27N RANGE 9E  JONATHAN WESTFIELD  KATHLEEN ROBBINS  Livingston County, Illinois, be increased by an additional amount equal to .11446% at limiting rate for purposes of providing general corporate fund for the levy year 2015  KATHLEEN ROBBINS  Livingston County, Illinois, be increased by an additional amount equal to .11446% at limiting rate for purposes of providing general corporate fund for the levy year 2015  KATHLEEN ROBBINS  PRAIRIE CENTRAL COMMUNITY UNIT SCHOOL DISTRICT NO. 8  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  MARK SLAGEL	RICHARD J. LEONARD	CHERIE SMOLKOVICH	BECKY DENSMORE	PROPOSITION TO AUTHORIZE THE INCREASING LIM	
No Candidate  JASON ANGUS  LIBRARY  AMITY TOWNSHIP LIBRARY DISTRICT  FOR LIBRARY TRUSTEE  (For a 6-year term)  (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  KATHLEEN ROBBINS  KATHLEEN ROBBINS  Equal to .29680% of the equalized assessed value of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable at the most recently extended limiting \$18,370.79, and the approximate amount of taxes extendable if the proposition is an instance of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable at the most recently extended limiting \$18,370.79, and the approximate amount of taxes extendable if the proposition is an instance of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable at the most recently extended limiting \$18,370.79, and the approximate amount of taxes extendable if the proposition is an instance of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable if the proposition is an instance of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable if the proposition is an instance of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable at the most recently extended limiting is \$32,480.00.  2. For the 2017 levy year the approximate amount of the additional tax extendable property to the instance of the taxable property therein year 2017?  SUPPLEMENTAL INFORMATION.  2. For the 2017 levy year the approximate amount of the additional tax extendable property to the instance of the in	FOR PARK COMMISSIONER	TOWNSHIP 27N RANGE 9E		Livingston County, Illinois, be increased by an additional amount equa	al to .11446% above the
AMITY TOWNSHIP LIBRARY DISTRICT FOR LIBRARY TRUSTEE (For a 6-year term) (VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  FOR LIBRARY TRUSTEE SCHOOL DISTRICT NO. 8  FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)  MARK SLAGEL  SUPPLEMENTAL INFORMATION.  1. The approximate amount of taxes extendable at the most recently extended limiting. \$18,370.79, and the approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of the additional tax extendable at the most recently extended limiting. \$18,370.79, and the approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable at the most recently extended limiting. \$18,370.79, and the approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable if the proposition is approximate amount of taxes extendable in the proposition is approximate amount of taxes extendable in the proposition is approximate amount of taxes extendable in the proposition is approximate amount of taxes extendable in the proposition is approximate amount of taxes extendable in the proposition is approximate amount of taxes extendable in the proposition is approximate amount of taxes extendable in the proposition is approximate amount of tax	No Candidate		KATHLEEN ROBBINS	equal to .29680% of the equalized assessed value of the taxable pyear 2017?	
(VOTE FOR NOT MORE THAN THREE)  PATSY DELHEIMER  JAMES GOGGIN  TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)  Is \$32,480.00.  2. For the 2017 levy year the approximate amount of the additional tax extendable property containing a single family residence and having a fair market value at the time referending of \$100.000 is estimated to be \$50.30.	AMITY TOWNSHIP LIBRARY DISTRICT FOR LIBRARY TRUSTEE	SCHOOL DISTRICT NO. 8		1. The approximate amount of taxes extendable at the most recently	•
JAMES GOGGIN property containing a single family residence and having a fair market value at the time	(VOTE FOR NOT MORE THAN THREE)	TO SERVE A FULL 4-YEAR TERM		is \$32,480.00.	
SUSAN DECKER  TED BACHTOLD  3 If the proposition is approved the aggregate extension for 2017 will be determined.	JAMES GOGGIN	MARK SLAGEL		property containing a single family residence and having a fair marke referendum of \$100,000 is estimated to be \$50.30.	t value at the time of the

3. If the proposition is approved, the aggregate extension for 2017 will be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law). YES NO

# Gardner Band Performs, Receives Donation



THE GARDNER AREA BAND PERFORMED THE NATIONAL ANTHEM on the ice at the Peoria Rivermen hockey game February 18. This is the second year in a row the band has been asked to perform the Star Spangled Banner. Currently, the band is preparing to perform in the National Memorial Day Parade in Washington, D.C.





MICHAEL BALA, (right), from the Horace Mann Company, Insurance Gardner-South hands Wilmington High School Band Director Michael Leone a donation check for \$1,175 for the band's performance in Washington DC at the 2017 National Memorial Day Parade.

Photos Provided

# Girl Scout Troop 70304 Attends International Fair

GIRL SCOUT TROOP 70304 had a fun time learning about other countries at the Girl Scout International Fair in Gardner February 26. The Scouts are pictured in the

of Gardner attended the Girl covers towns from Elwood Scout International Fair down to Gardner, learned February 26 at the American about different countries and Legion in Gardner.

Friendship Circle for the closing ceremony.

Girl Scout Troop 70304 Service Unit 733, which Belgium, Belize, Portugal, then made items and food to share with other troops. The Troops from Girl Scout countries at the fair were

Canada, Japan, Haiti, China, and, of course, USA.

The International Fair celebrates the official Scouts Thinking Day.

# Two Races in Grundy County

For territory served by The Paper, there are two races in the April 4 consolidated election for Grundy County, both in Godley:

Races include:

one two-year term trustee position is being sought by two people: Cynthia Trainer, Darrell R. Schott, and

and Monica Mack. There are Marvin Mack. two four -year term positions with two candidates: Bonnie DeMarse and Clara "Punkey" Willis.

For the Godley Park The Village of Godley, District, there are two positions for park commissioner. Candidates are: Edna Alton,

Reliable and Lovable... The Paper

# Herscher Students' Artwork on Display at KCC Art Exhibition The show runs through entation and juror's critique

More than 190 students have artwork on display at the 28th annual Kankakee Community College High School Juried Art Exhibition, including Herscher High School students Alicia Avila, Gretchen Brinkman, Madelyn Brown, Morgan Craver, Rayven Fleming, Bethany Johnson, Hailey Mendell, Jaylynn Pinto, Gabby Schultz, and Jaicee

March 14 in the lower level art gallery in the Harold and Jean Miner Memorial Library at KCC. Gallery hours are 7:45 a.m. to 8:00 p.m., Monday through Thursday; 7:45 a.m. to 4:00 p.m., Fridays; and 10:00 a.m. to 1:00 p.m., Saturdays. The gallery will close at 5:00 p.m. March 8 and 9.

A reception, awards pres-

will be held on the final evening of the exhibit, Tuesday, March 14, from 6:00-8:00 p.m. Awards in categories such as Painting, Black and White Drawing/ Design, Color Drawing/ Design, Photography/electronic imaging, and 3-D Design will be revealed at 7:15 p.m.

Jurors are the KCC art



KRISTY A. MASCHING LIVINGSTON COUNTY CLERK & RECORDER 112 W. Madison Street PO Box 618 Pontiac, IL 61764-0618 Ph. (815) 844-2006 Fax: (815) 842-1844

**EARLY VOTING, VOTE BY MAIL, and GRACE REGISTRATION DATES** General Consolidated Election-April 4, 2017

Early Voting, Vote by Mail, and Grace Registration will be conducted on the following dates prior to the April 4th Consolidated General Election. Voter registration closes on Tuesday, March 7, 2017

Location 8:00 AM to MONDAY-FRIDAY Livingston County Clerk's Office 4:30 PM February 23-April 3 112 W Madison St - Pontiac SATURDAY Livingston County Clerk's Office 9:00 AM to 112 W Madison St - Pontiac 12:00 Noon March 4 & 25 April 1 TUESDAY Livingston County Clerk's Office 6:00 AM to April 4 112 W Madison St - Pontiac 7:00 PM (Grace Registration Only)

What is Early Voting? Early Voting starts February 23 and ends April 3, 2017. This process allows any registered voter in Livingston County to use the above location to cast their ballot prior to Election Day. Early voters must be registered Livingston County voters. No excuse or reason is necessary to apply.

Vote by Mail Voting: Starts Thursday, February 23 and continues through Monday, April 3, 2017. A person may request a Vote by Mail ballot by USPS no later than March 30th and in person through April 3rd without specifying a reason. In order to be counted the ballot must be postmarked by midnight or returned in person by 7 PM to the County Clerk's Office on April 4th.

Grace Registration and Voting begins March 8th and continues through April 4th. This is for new registrants and those who have transferred or moved and did not update their voter registration before March 7th. Voting takes place at the same time registration is made in the County Clerk's Office.

Additional election information, as well as Applications for Ballots and Sample Ballots may be obtained from the Livingston County website at: www.livingstoncountyil.gov (Click on "County Services", "County Clerk", and "Elections").

If you have any questions regarding voter registration, or the above information, contact County Clerk Kristy Masching (815-842-9313)

or Election Deputy Gail Smythe (815-842-9318).

# **Livingston County Election Judges Needed for April 4 Consolidated Election**

position to ensure that the

Livingston County is experiencing a shortage of election judges for the April

4 Consolidated Election. Election judges are responsible for the administration of election procedures in the polling place on

Election Day and are in a

election process is administered fairly and in accordance with the law. Qualifications for an elec-

tion judge are they must be a citizen of the United States; must be a registered voter; be of good repute and char-

NOTICE OF SALE

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT PONTIAC, LIVINGSTON COUNTY, ILLINOIS

PINGORA LOAN SERVICING, LLC, Plaintiff.

JENNIE C. YATES AKA JENNIE YATES. Defendant

16CH 42

PROPERTY ADDRESS: 203 E. RIRIE PL., FLANAGAN, IL 61740

PUBLIC NOTICE is hereby given that pursuant to a Judgment of the above Court entered in the above entitled cause on January 27, 2017, the following described real estate, to-wit:

LOT 32 IN THE 1ST ADDITION TO SCHWERIN'S SUBDIVISION TO THE VILLAGE OF FLANAGAN, LINVINGSTON COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 3, 1974, IN PLAT BOOK 9 PAGE 97

Permanent Index Number: 13-13-22-203-002

Commonly known as: 203 E. Ririe Pl., Flanagan, IL 61740 will be offered for sale and sold at public vendue on March 28, 2017, at 10:00 AM, at the New Law and Justice Center, 110 North Main, Pontiac, Illinois

The Judgment amount is \$108,865.30.

The real estate is improved with a single family residence.

Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Sheriff of Livingston County. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated on residential real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds/or wire transfer, is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor, or other lienor acquiring the residential real estate whose rights in and to the mortgaged real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate, and is offered for sale without any representation as to quality or quantity of title and without recourse to the Plaintiff and in "AS IS" condition. The Sale is further subject to confirmation by the Court.

Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection. Prospective bidders are admonished to check the Court file to verify all information.

For information contact Plaintiff's Attorney: Heavner, Beyers & Mihlar, LLC, 111 East Main Street, Decatur, IL 62523, (217) 422-1719

The purchaser of a condominium unit at a judicial foreclosure sale, other than a mortgagee, who takes possession of a condominium unit pursuant to a court order or a purchaser who acquires title from a mortgagee shall have the duty to pay the proportionate share, if any, of the common expenses for the unit which would have become due in the absence of any assessment acceleration during the 6 months immediately preceding institution of an action to enforce the collection of assessments, and which remain unpaid by the owner during whose possession the assessments accrued. If the outstanding assessments are paid at any time during any action to enforce the collection of assessments, the purchaser shall have no obligation to pay any assessments which accrued before he or she acquired title. If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by the Condominium Property Act, 765 ILCS

If the sale is not confirmed for any reason, the Purchaser at the sale shall be entitled only to a return of the purchase price paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701 (c) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.

Note: Pursuant to the Fair Debt Collection Practices Act you are advised that the Law Firm of Heavner, Beyers & Mihlar, LLC, is deemed to be a debt collector attempting to collect a debt, and any information obtained will be used for that purpose. I715855

acter; be able to speak, read and write the English language; not be a candidate for any office in the election and not be elected committeeman; and declare your party preference.

Duties include working as a judge at the polls from 6 a.m. to 7 p.m. on election day, and after to tally votes; responsible for all election materials; ensure that only qualified voters are permitted to vote and that each qualified voter is permitted to vote once and only once; give instruction in the method of voting when requested by a voter; give assistance to illiterate and physically disabled voters; maintain order in the polling place throughout the day; after the polls are closed, certify the election results to

the courthouse that night. Prior to serving as a judge, a training session must be completed. Before each election several election judge training schools will be held, with a mandatory session held every two years. Judges who have attended and completed the mandatory class will receive \$135 for their duties on elec-

tion day. If interested, contact Gail Smythe at (815) 842-9318 or call Livingston County Clerk Kristy Masching at (815) 842-9313.



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no matter what color you came in with, you're leaving a little "greener"

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# Tech-Ni-Kolor AutoCrafters, Inc.

105 Watters Drive • Dwight 815-584-2588 • 815-584-2584 Fax: 815-584-2688 www.tech-ni-kolor.com

EarlyVBMGraceConsolidated2017

# DTHS Mathletes Take 1st at ICTM Regional



THE DTHS MATHLETES EARNED 1ST PLACE at the ICTM Regional Math Contest in Morris February 25. Pictured, kneeling, are Kathryn Berta, Avery Ohlendorf, Dakotah Harris, and Addi Bean; standing, Payton Christoff, Mason Imhoff, Ashley Burkhardt, Bobby Ruder, Hannah Van Der Karr, Joey Scott, Owen Van Der Karr, Ben Myzia, Jimmy Harkenrider, Cade Ohlendorf, Brendan Reamer, Wesley Pulver, J.C. Santos, Dakota Wahl, Nikhil Patel, Andrew Myzia, and Bubba Schultz. Submitted photo

The Dwight Township High School Math Team competed at the annual ICTM Regional Math Contest in Morris February 25, taking first place overall in Division 1A.

The Mathletes took first place in nine out of ten events, including: Pre-Calculus, Algebra II, Geometry, Algebra I, Junior-Senior 8-person, Freshman-Sophomore 8-person, and Calculator teams all took first in their events.

Wesley Pulver Brendan Reamer took first in the Junior-Senior 2-person contest, and Payton Christoff and Andrew Myzia took first in the Freshman-Sophomore 2-person.

DTHS individuals earning medals at the contest included Myzia - first in Pre-Calculus; Bubba Schultz – first in Algebra II;

and Owen Van Der Karr first in Algebra I. Reamer took second in Pre-Calculus; Nikhil Patel and Ben Myzia tied for second in Algebra II; Joey Scott and Dakota Wahl tied for second in Geometry; and Cade Ohlendorf took second in Algebra I.

**TEACHERS:** Send us your students achievements! thepaper1901@sbcglobal.net

F16070175 FRDM

IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT LIVINGSTON COUNTY-PONTIAC, ILLINOIS

Freedom Mortgage Corporation Plaintiff,

Adam C. Watts; Cory L. Watts aka Cory L. Green; Unknown Owners and Non-Record Claimants

Defendants.

CASE NO. 16 CH 43

Property Address: 25966 East 2400 North Road, Odell, Illinois 60460

NOTICE OF SHERIFF SALE

Public notice is hereby given that in pursuance of a judgment of said Court entered in the above-entitled cause on December 2, 2016, I, Sheriff, Tony Childress of Livingston County, Illinois, will hold a sale on March 28, 2017, commencing at 10:00am, at the Law and Justice Center, 110 North Main Street, Pontiac, IL 61764, to sell to the highest bidder or bidders the following described real estate, or so much thereof as may be sufficient to satisfy said decree, to-wit:

A LOT OF LAND IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20 IN TOWNSHIP 29 NORTH, RANGE 7 EAST OF THE THIRD PRINCIPAL MERIDIAN, LIVINGSTON COUNTY, ILLI-NOIS, COMMENCING AT THE NORTHEAST CORNER OF SECTION 20, THENCE RUN-NING SOUTH ON THE ROAD LINE OF SAID SECTION 1.62 1/2 CHAINS TO NORTHEAST CORNER OF SCHOOL LOT; THENCE WEST ON NORTH LINE OF SAID LOT 3.37 1/2 CHAINS; THENCE SOUTH ON WEST LINE OF SAID LOT, 3 CHAINS TO THE SOUTH-WEST CORNER OF SAID LOT; THENCE WEST TO THE EAST BANK OF A DITCH, THROUGH SECTION 20, A DISTANCE OF 4.64 CHAINS; THENCE ALONG EAST BANK OF SAID DITCH TO THE NORTH LINE OF SECTION 20; THENCE EAST TO THE POINT OF BEGINNING, A DIS-

Commonly known as: 25966 East 2400 North Road, Odell, Illinois 60460

P.I.N.: 11-11-20-200-002

First Lien Position; Single-

Family Residence; Judgment Amount \$134248.29

IN ACCORDANCE WITH 735 5/15-1507(c)(1)(H-1) AND (H-2), 765 605/9(g)(5), AND 765 ILCS 605/18.5(g-1), YOU ARE HEREBY NOTIFIED THAT ARE THE PURCHASER OF THE PROPERTY, OTHER THAN A MORTGAGEE. SHALL PAY THE ASSESSMENTS AND LEGAL FEES REQUIRED BY SUBSECTIONS (g)(1) AND (g)(4) OF SECTION 9 AND THE ASSESSMENTS AND COURT COSTS REQUIRED BY SUBSECTION (g-1) OF SECTION 18.5 OF THE ILLI-NOIS CONDOMINIUM PROP-ERTY ACT.

Terms of Sale: CASH - 10% down at the time of sale and the balance due within 24 hours of the sale. All payments for the amount bid shall be in certified funds payable to the Sheriff of Livingston County.

The person to contact for information regarding this property

Sales Department at ANSEL-MO LINDBERG OLIVER LLC 1771 West Diehl Road, Suite 120, Naperville, IL 60563 (866)402-8661. For bidding instructions, visit www.alolawgroup.com 24 hours prior to sale.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.

ANSELMO LINDBERG OLIV-ER LLC 1771 W. Diehl Rd., Ste 120 Naperville, IL 60563-4947 630-453-6960 | 866-402-8661 | 630-428-4620 (fax)

Attorney No. Cook 58852, DuPage 293191, Kane 031-26104, Peoria Winnebago 3802, IL 03126232 foreclosure@ALOLawGroup.com

THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR. R410

# Kankakee County Races For April 4

ities will have races in Kankakee County for the Election:

In the village of Cabery, there are four candidates for three trustee positions: Clapp, Cynthia Jonathon D. Koerner, McNeil, and Valerie Wright.

The following municipal- Ray Jepsen is running for village president unopposed.

In Essex Township, three consolidated candidates are running for one highway commissioner position: Michael Wepprecht, Glen Kirchner, and Patrick O'Brien.

> John For trustees, six people are running for four positions: William Horn, Charles

Reardan, Traci Seacock, Shane Johnson, Edward Foley, and Gerry Monroe. Don Babiak is running unopposed Township Supervisor. On the ballot Traci Freytag is listed as unopposed for Township Clerk. However she was arrested Feb. 15 for allegedly stealing \$94,000 in public

To avoid election day

lines, people may vote by

www.livingstoncountyil.gov

tabs: County Services,

County Clerk, Elections,

Emailable Vote by Mail

Ballot Application Request

For further information,

contact County Clerk Kristy

Masching at (815) 842-9313

or Elections Deputy Gail

tion forms are available

www.livingstoncountyil.gov

online at:

Sample ballots and elec-

Smythe at (815) 842-9318.

• Click on the following

mail through March 30:

• Go online to:

# Read The Paper every week!

#### **ASSUMED NAME PUBLICATION NOTICE**

Public Notice is hereby given that on February 28, 2017, a certificate was filed in the Office of the County Clerk of Livingston County, Illinois, setting forth the names and post-office addresses of all the persons owning, conducting and transacting business known as Antiques on Rt 66, located at 416 W. James St., Dwight, IL

Dated this 28th day of February, 2017.

Kristy A. Masching Livingston County Clerk

# Voter Registration Information For April 4 Election When completed, the

Illinois State Board of

Elections will electronically

submit your application to

For in-person grace regis-

Qualified voters may reg-

Two forms of ID are

tration and voting, from

ister or update their registra-

tion in person at the County

Clerk's Office, 112 W.

required and at least one

must have the voter's current

physical address. Grace peri-

od voters must vote at the

same time as the change is

made in the County Clerk's

Madison Street, Pontiac.

the County Clerk's office.

March 8 to April 4:

To register to vote in the April 4 Consolidated Election, voters must be a U.S. citizen, must have been a resident of the precinct at least 30 days prior to election day and be at least 18 years old by April 4.

Facts about voter registration in Livingston County:

- All voters must be registered to the correct physical address before casting a ballot (this includes changing apartments in the same building).
- If a voter has not cast a ballot at the last two federal elections, his or her registration could be inactivated.
- If you have changed your name or moved, your voter registration will need to be transferred.
- · Livingston County voters needing to register to vote or change registration on election day can only do so at the Livingston County Clerk's office. Voter registration is not available at any Livingston County polling sites for those not registered.

On-line registration to vote or update your address may be done through Sunday, March 19, if:

- you have a driver's license or state id with current address.
  - you go online to:
- www.elections.il.gov
- · you click the "voter" icon at the top of the page.
- you click "Online Voter Registration" and follow the instructions.



Grow your business with The Paper... 815-584-1901 email: thepaper1901 @sbcglobal.net

### **ASSUMED NAME PUBLICATION NOTICE**

Public Notice is hereby given that on February 28, 2017, a certificate was filed in the Office of the County Clerk of Livingston County, Illinois, setting forth the names and post-office addresses of all the persons owning, conducting and transacting business known as 1916 Village Hall Antiques, located at 120 E Chippewa St., Dwight, IL 60420.

Dated this 28th day of February, 2017.

Kristy A. Masching Livingston County Clerk



### CONSOLIDATED GENERAL ELECTION NOTICE

NOTICE IS HEREBY GIVEN THAT ON TUESDAY, April 4, 2017, at the usual polling places in the County of Livingston and State of Illinois, a Consolidated Election will be held for the following units of government:

> Library Districts Regional Board of Schools School Districts **Community Colleges** School land Commissioners

NOTICE IS HEREBY GIVEN ALSO THAT THE FOLLOWING PROPOSITIONS WILL BE SUBMITTED TO THE ELECTORS: PIKE TOWNSHIP

Proposition to increase the limiting rate for use of the General Corporate Fund INDIAN GROVE TOWNSHIP

Proposition to increase the limiting rate for the Indian Grove Township Cemetery Fund NEVADA ROAD DISTRICT

Proposition to increase the limiting rate for use of Equipment and Building

, reposition to manage the manage are to the second of the
In the following precincts and polling places:
AMITY TOWNSHIP HALL B 102 S EIGHTH ST, CORNELL
AVOCA TOWNSHIP BUILDING B 19115 E 1250 NORTH RD
BROUGHTON & UNION CONGREGATIONAL CHURCH B 103 DIVISION ST, EMINGTON
CHARLOTTE
CHATSWORTH CHATSWORTH COMMUNITY HALL B 409 E MAPLE ST, CHATSWORTH
DWIGHT 1, 2, 3 & 4
EPPARDS POINT
ESMEN
BELLE PRAIRIE, FAYETTE & GERMANVILLE FIRE STATION – 102 WALTER, STRAWN
FORREST
INDIAN GROVE 1, 2, 3 & 4 STAFFORD COMMUNITY CENTER B 708 N FIRST ST, FAIRBURY
LONG POINT LONG POINT TOWNSHIP SHED B 2215 LONG POINT RD, LONG POINT
NEBRASKAFLANAGAN COMMUNITY BUILDING B 101 E SOUTH ST, FLANAGAN
NEVADA DWIGHT COUNTRY CLUB (PRO SHOP) 31577 N 2400 EAST RD, NEVADA TOWNSHIP
NEWTOWN NEWTOWN TOWNSHIP BUILDING B 8583 MAIN ST, MANVILLE
ODELL PUBLIC LIBRARY B 301 E RICHARD ST, ODELL
OWEGO
PIKE
PLEASANT RIDGE
PONTIAC 1 EVENGLOW LODGE B 215 E WASHINGTON ST, PONTIAC
PONTIAC 2, 7 & 10 PONTIAC CITY HALL COUNCIL CHAMBERS B 115 W HOWARD ST, PONTIAC
PONTIAC 3
PONTIAC 4 LIVINGSTON COUNTY HEALTH DEPT B 310 E TORRANCE AVE, PONTIAC
PONTIAC 5 & 6
PONTIAC 8 FIRST BAPTIST CHURCH – 515 N LADD, PONTIAC PONTIAC 9 PONTIAC BIBLE CHURCH B 1611 W REYNOLDS, PONTIAC
READING
READING
ROOKS CREEK
ROUND GROVE
SAUNEMIN SAUNEMIN COMMUNITY BUILDING B 70 NORTH ST, SAUNEMIN
SULLIVAN
SUNBURY
WALDO
WALDO WALDO TOWNSHIP BUILDING 8 2941 E 1200 NORTH RD

The polls of said GENERAL CONSOLIDATED ELECTION will be open continuously from 6:00 AM to 7:00 PM on Tuesday, April 4, 2017.

Kristy A. Masching Livingston County Clerk Dated February 3, 2017

NoticeofElection2017

# CLASSITIMD

Place a classified ad • Deadline: Friday, Noon

Phone: 815-584-1901 - Mon.-Fri. 8:30 a.m.-5:30 p.m. - Fax: 815-584-2196 - 24 hours

In person: Visit us at 204 E. Chippewa, Dwight, IL 60420

Reach 10,000 homes and businesses in 21 communities, plus online at thepaper1901.com

815.584.1901

We accept all major credit cards.

#### **REAL ESTATE FOR SALE**

F16070175 FRDM

IN THE CIRCUIT **COURT OF THE 11TH** JUDICIAL CIRCUIT LIVINGSTON COUNTY- PONTIAC. **ILLINOIS** 

Freedom Mortgage Corporation Plaintiff,

Adam C. Watts; Cory L. Watts aka Cory L. Green; Unknown Owners and Non-Record Claimants

Defendants. CASE NO.16 CH 43

Property Address: 25966 Éast 2400 North Road, Odell, Illinois 60460

NOTICE OF SHERIFF SALE Public notice hereby given that in pursuance of a judgment of said Court entered in the aboveentitled cause on December 2, 2016, I, Sheriff, Tony Childress of Livingston County, Illinois, will hold a sale March 28, 2017, commencing at 10:00 am, at the Law and Justice Center, 110 North Main Street, Pontiac, IL 61764, to sell to the highest bidder or bidders the following described real estate, or so much thereof as may be sufficient to satisfy said decree, to-wit:

Commonly known as: 25966 East 2400 North Road, Odell, Illinois 60460

P.I.N.:11-11-20-200-002

First Lien Position; Single-Family Residence; Judgment Amount \$134248.29

ACCORDANCE WITH 735 ILCS 5/15-1507(c)(1)(H-1) AND (H-2), 765 ILCS 605/9(g)(5), AND 765 605/18.5(g-1), ILCS YOU ARE HEREBY NOTIFIED THAT THE PURCHASER OF THE PROPERTY, OTHER THAN A MORTGAGEE, SHALL PAY ASSESSMENTS AND LEGAL **FEES REQUIRED** SECTIONS (g)(1) AND (g)(4) OF SECTION 9 THE ASSESS-MENTS AND COURT COSTS REQUIRED BY SUBSECTION (g-1) OF SECTION 18.5 OF THE ILLINOIS CONDOMINI-UM PROPERTY ACT.

Terms of Sale: CASH -10% down at the time of sale and the balance due within 24 hours of the sale. All payments for the amount bid shall be in certified funds payable to the Sheriff of Livingston County.

The person to contact for information regarding this property is:

Sales Department at ANSELMO LINDBERG OLIVER LLC 1771 West Diehl Road, Suite 120, Naperville, IL 60563 (866)402-8661. For bidding instructions,

www.alolawgroup.com 24 hours prior to sale.

This communication is an attempt to collect a debt and any information obtained will be used for that purpose.

ANSELMO LINDBERG **OLIVER LLC** 1771 W. Diehl Rd., Ste 120 Naperville. IL 60563-4947

630-453-6960 I 866-402-8661 1630-428-4620 (fax)

Attorney No. Cook 58852, DuPage 293191, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

foreclosure@ ALOLawGroup.com

THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR. R410

## PERSONAL

LOOKING FOR female between the ages of 45-60 to dine out and attend social engagements. Call 815-674-1219.

# MCARDLE

Insurance and Real Estate 106 E. Main St., Dwight Phone 584-2255 mcardlellc.com

REDUCED: 100 Scott Dr., Unit C, Dwight \$67,900

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PHILIP J. McARDLE, RONALD WILDER, Managing Broker

DEAN HANSEN, Broker RANDAL FRANSEN, Broker KAREN McARDLE, Broker GREGORY KILBRIDE, Broker

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Laura Vigna, Broker We would like to help you find your new home Find us on ALL Search Sites

#### CLOSED

470 8th Avenue, South Wilmington 508 Smith Lane, Dwight 205 Locust Street, Campus

210 Flood Street, Campus = \$79,900 307 Linden Street, Dwight = \$174,999

Honesty ... Integrity ... Loyalty

# with an AD in the CLASSIFIEDS.

The Paper 815-584-1901

NOTICE OF SALE

IN THE CIRCUIT COURT OF THE ELEVENTH JUDICIAL CIRCUIT

PONTIAC, LIVINGSTON COUNTY, ILLINOIS PINGORA LOAN SERVICING, LLC,

JENNIE C. YATES AKA JENNIE YATES,

Defendant.

FLANAGAN, IL 61740

PUBLIC NOTICE is hereby given that pursuant to a Judgment of the above Court entered in the above entitled cause on January 27, 2017, the following described real estate, to-wit:

Commonly known as: 203 E. Ririe Pl., Flanagan, IL

will be offered for sale and sold at public vendue on March 28, 2017, at 10:00 AM, at the New Law and Justice Center, 110 North Main, Pontiac, Illinois.

The Judgment amount is \$108,865.30.

The real estate is improved with a single family res-

Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Sheriff of Livingston County. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated on residential real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds/or wire transfer, is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor, or other lienor acquiring the residential real estate whose rights in and to the mortgaged real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate, and is offered for sale without any representation as to quality or quantity of title and without recourse to the Plaintiff and in "AS IS" condition. The Sale is further subject to

Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

Prospective bidders are admonished to check the Court file to verify all information.

For information contact Plaintiff's Attorney: Heavner, Beyers & Mihlar, LLC, 111 East Main Street, Decatur, IL 62523, (217) 422-1719

foreclosure sale, other than a mortgagee, who takes possession of a condominium unit pursuant to a court order or a purchaser who acquires title from a mortgagee shall have the duty to pay the proportionate share, if any, of the common expenses for the unit which would have become due in the absence of any assessment acceleration during the 6 months immediately preceding institution of an action to enforce the collection of assessments, and which remain unpaid by the owner during whose possession the assessments accrued. If

the outstanding assessments are paid at any time during any action to enforce the collection of assessments, the purchaser shall have no obligation to pay any assessments which accrued before he or she acquired title. If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by the Condominium Property Act, 765 ILCS 605/18.5 (g-1).

attorney.

IF YOU ARE THE MORTGAGOR (HOMEOWN-ER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCOR-DANCE WITH SECTION 15-1701 (c) OF THE ILLI-NOIS MORTGAGE FORECLOSURE LAW.

Note: Pursuant to the Fair Debt Collection Practices Act you are advised that the Law Firm of Heavner, Beyers & Mihlar, LLC, is deemed to be a debt collector attempting to collect a debt, and any information obtained will be used for that purpose.

#### Homes • Farms • Land • Commercial

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Broker

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Farm and Land Listings/Sales Walt Sancken • 815-545-7766

Marketing on OVER 800 Affliated Websites!

#### AUCTION

**FIREARMS AUCTION** Saturday, March 11 • 10 A.M.

Hintze Sale Barn 503 Grundy Street, Mazon, IL

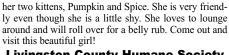
Check AUCTIONZIP.COM I.D.9525 For Listings and Photos

One Hundred Plus Firearms, Ammo of all Kinds, Several Bows, Gun Cases and Numerous Firearm Related Items.

Hintze Auction Service Inc., Mazon, IL Auctioneer Bob Hintze LIC #440000682 Cell 815-228-7634/ 815-252-1911

#### Pet of the Week





**Livingston County Humane Society** 21179 N. 1358 E. Rd., Pontiac, IL 61764 • 815-842-1025 Ichumanesociety.com • Check us out on facebook and PetFinder

Would you like to sponsor a pet? Call The Paper 815-584-1901 Geo's Pizza 140 E. Main St. • 815-584-3434 • Dwight

**Dwight-Pine Bluff-Lakewood** Animal Hospitals
Old Rt. 66, Dwight • 815-584-2732 • www.vet4me.com

# **HELP WANTED**

## **HELP WANTED**

Looking for art or Full - Tin ass A, CDL Truck Drive With Clean Record Local Work Call: 815 - 735 - 8079



# **Jnity**

Cosmetology College. NEW SCHEDULE opportunities now available at our new facility at 601 N. Ladd, Pontiac. April Classes filling quickly, call Stephanie today, 815-844-3100

# JOBS • JOBS • JOBS

**Production Help Needed** 

Multiple Shifts available at both locations

\*\*\* GET PAID WEEKLY \*\*\*

815-725-4121 JOLIET OFFICE 815-942-2611 MORRIS OFFICE

# **Police Officer**

The Herscher Police Department is accepting applications for the position of Police Officer. Police Officers are responsible for the protection of life and property, prevention of crime, apprehension of criminals and the

· Graduated from a "Full time" or "Part time" basic training academy and be eligible for a waiver of training from the Illinois Law Enforcement Training and Standards Board.

- Must be at least 21 years of age. Valid Illinois State Driver's License
- High School Graduate or G.E.D. Must be a U.S. Citizen
- no felony convictions Valid Illinois Firearms
- owner identification card. Applications may be obtained at Village Hall, 272 East Second Street, Herscher,

The closing date for accepting applications is Friday, March 17, 2017 at 3 P.M.

# FOR RENT

#### **Dwight Apartment For Rent**

SENIORS DISCOUNT

1 large one-bedroom apartment, newly decorated. Immediate.

(815) 955-8721

#### **Dwight - Mazon Apartments**

Studio – \$450-475/mo.

Appliances Furnished. No Pets. Application & Security Deposit required. - Under New Management -

Call 815-955-8721

# **Fuchsen Apartments**

2-bedroom apartment. Appliances Furnished, No Pets. Security Deposit Required.

> \$650-\$700/month **Call for Details!** 815-791-1002

#### **Dwight Country Place Apartments**

For Seniors 62 Years of Age or Older or Handicapped/Disabled Regardless of Age. Managed by Professional Property Management, LLC

Beautiful One Bedroom Apartments. Pick Up Applications at Office Located at 112 John St., Dwight

an Equal Opportunity Provider and Employer.

or Call 815-584-2362.

#### HALL RENTAL

#### Hall Rental Essex Lions

Seats 275

Phil 815-405-5020

Nancy 815-252-6677

# FLEA MARKET

in the All About You Coop Fleamart, Handmade home deco games, accessories, & more! 102 N. Rt. 53 Gardner, IL 60424 • Thurs-Sun 9-5 • 708-341-1813 Vendors Welcome

**READ** and USE the WANT ADS!

# **HELP WANTED**

For Construction of Grain Bins/Equipment and Concrete Pads. Must pass physical and drug screening. Apply:

# Vanfab Inc. is currently seeking an

- experienced Maintenance technician.
- The primary functions are: · Repair and maintain electrical and mechanical
- · Modify new and existing equipment for performance improvements and upgrades
- Work with 110, and 480 volt systems, AC/DC Drives, high and low voltage controls.
- · Troubleshoot electrical and mechanical prob-
- rately and in a timely manner.
- · Complete other duties as assigned.
- Complete PM's on a timely basis. Must possess 2 to 4 years of related experience. Medical benefits available after 60 days and an

jacqueline@vanfab.com

# Production Services

**Custom Applicator** Crop Production Services in Dwight, IL is seek-

ing an individual to apply crop protection products and fertilizers, deliver agronomy products, assist in plant blending and mixing operations, maintain the facility and all equipment, and provide related customer services in a safe and effective manner. Applicant must possess or have the ability to obtain (within 3 months) a Class B or A CDL with tanker and Hazmat endorsements and possess a Commercial Applicators license or obtain (within 3 months). Applicant must either have custom application experience or knowledge of basic heavy machinery operations and can be trained on custom application. Care and maintenance of application equipment is expected. It is desired they understand the seasonality of the Agronomy business and in-season time commitment.

We have a great benefits package including Health, Dental, Vision, Retirement 401K, Sick, Vacation, Life and Disability with competitive wages. CPS Dwight is an Equal Opportunity Employer.

Tues., March 14: Country beef stew with

information call the 800 number.

# **Dwight**

1 & 2 Bedroom Apartments starting at \$600

815-931-9331

DWIGHT - Large 2-bedroom aprtment with hardwood floors, 1 bath, A/C, large deck. Utilities included except electric. No pets. \$700/month + security deposit. Call or

DWIGHT - 1-bedroom apartment. \$450/month. No dogs! 815-483-5653.

text 815-867-3638. 10-tf

DWIGHT - Trailer for rent. \$450/month, plus utilities. Application and security deposit required. Call 815-584-1324. 40-tf

DWIGHT - Upstairs 2bedroom apartment with appliances and garage. No pets. 815-584-2415 or 815-584-3485.

GARDNER - 2-bedroom, 1-bath apartment with appliances and laundry hookups. No pets. No smoking. \$800/month + security deposit. Utilities included. 1 year lease required. Call 815-216-7-4wpp

DWIGHT - 2-bedroom apartment. Fresh paint and carpet. 1-car attached garage. All appliances furnished. Gas forced air and central A/C. Available February 1. No pets. Nonsmoker. 1 month security deposit and 1 year lease required. \$735/month. Call 815-584-5296 and leave a message.

DWIGHT - 2-bedroom apartment on John Street with off-street parking. Appliances provided, A/C, private deck or patio. No pets. Application & securideposit required. \$595/month. Water, sewer included. Call 815-584-1324, leave message. 6-tf

DWIGHT - Small 2-bedroom house, 1 car garage, no pets, no smoking, good neighborhood. 815-584-2365. 9-1wp

#### **ESTATE** SALE

Family Hosted Pontiac Estate Sale March 17, 18, 19 9 a.m. - 4 p.m. Line up starts at 8:45 a.m.

Cash Only No Exceptions For more information, address and photos:

Estatesales.net or

jjemyplace on Facebook

With number system

utilized.

# Dwight Peace Meals

Peace Meals are served on Thursdays at Dwight Senior Center. -ALL 60 AND UP are wel-

come. Served at 12 noon. Home delivery Monday - Friday 60 and up

homebound

- Must make

reservations -Wed., March 8: Chili Mac with beans, carrots, Texas toast, warm peach

Thurs., March 9: Pork chop in gravy, mashed potatoes, winter mbles, Texas toast, frosted pumpkin bar.

Fri., March. 10: Tuna salad, potato soup, creamy cole slaw, whole grain wheat, crackers, fruit salad.

Mon., March 13; Sausage patty or links; egg, bacon and cheddar scramble, fruit juice, whole grain blueberry muffin, warm fruit strudel

potatoes, carrots and onions; Mexi corn, roll, cherry pie. For a reservation, call 815-374-0411 or 1-800-

543-1770: or for more

# **NEW LISTINGS**

**BUY · SELL · RENT** 

PROPERTY ADDRESS: 203 E. RIRIE PL.

Permanent Index Number: 13-13-22-203-002

confirmation by the Court.

The property will NOT be open for inspection.

The purchaser of a condominium unit at a judicial

If the sale is not confirmed for any reason, the Purchaser at the sale shall be entitled only to a return of the purchase price paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

# **Community Building** Bar & Kitchen

Make a difference in YOU at Unity

**Coal City and Morris** 

Call Priority Staffing

general enforcement of laws and ordinances.

Job Requirements:

Be of good moral character with

Illinois. Applications will be available Monday through Friday from 8 a.m. to 3

# Creative Gemz Craft Boutique

available

**Help Wanted** 

# www.tsquick.com or call (815) 586-4244

systems on production equipment.

lems to the component level · Complete documentation / paperwork accu-

IRA is available after 90 days. Please email resumes to Jackie -

Apply for this job in person at: Crop Production Services, 418 E North Street Dwight, IL (815) 584-2733

**LEGAL NOTICE** 

NOTICE IS HEREBY GIVEN that at the Consolidated Election to

proposition will be submitted to the voters of Nevada Township,

**NEVADA TOWNSHIP** 

PROPOSITION TO AUTHORIZE THE INCREASING

LIMITING RATE

Extension Limitation Law for Nevada Road District,

Shall the limiting rate under the Property Tax

Livingston County, Illinois, be increased by an

additional amount equal to .07179% above the

limiting rate for the purpose of Equipment and

taxable property therein for levy year 2017?

taxes extendable if the proposition is approved is \$79,338.20.

SUPPLEMENTAL INFORMATION.

known as the Property Tax Cap Law).

YES

Building Fund for levy year 2015 and be equal to

.77902% of the equalized assessed value of the

The approximate amount of taxes extendable at the most recently extended limiting rate is \$72,027.13, and the approximate amount of the second s

2. For the 2017 levy year the approximate amount of the additional tax

extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$36.84.

3. If the proposition is approved, the aggregate extension for 2017 will

be determined by the limiting rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the

provisions of the Property Tax Extension Limitation Law (commonly

The polls at the election will be open at 6:00 o'clock A.M. and

will continue to be open until 7:00 o'clock P.M. of that day

PROPOSITION

be held on Tuesday, the 4th day of April, 2017, the following

County of Livingston and State of Illinois.

No. 16-CH-58

# **Upcoming Events at Fossil Ridge Library**

Library, 386 W. Kennedy Rd. in Braidwood, is hosting the following programs and events in March:

• March 8, 15, 22, 29, 9:00 **a.m. to 1:00 p.m.:** Senior 11:00-11:30 Tax Help; three; **3:30-4:30 p.m.:** Lego

• March 8, 5:00-7:00 p.m.:

Fossil Ridge Public Scrubs Class. Registration Fry Friday for toddlers. is required.

> • March 9, 23, 3:30-4:30 **p.m.:** Knitting 101, grades four through six; **5:00-7:00 p.m.:** Teen Game Night, grades six through 12.

• March 9, 4:00-5:00 p.m.: **a.m.:** Lap-sit, age birth to Jr. Friends of the Library, teen volunteer meeting. Grades six through 12.

• March 10, 17, 24, 31, Bath Bombs and Sugar 10:00-10:30 a.m.: Small to five. Lap-sit, age birth to

• March 11, noon to 2:00 • March 14, 21, 28, 10:30**p.m.:** Teen Craft Studio: Fantasy Lanterns, grades six through 12. Registration

required. • March 13, 20, 27, 4:30-5:30 p.m.: Pooches and Pages, children pre-k through grade five read to a therapy dog; 5:45-6:15 **p.m.:** Storytime, ages three

11:00 a.m. and 3:30-4:00 p.m.: Krafty Kids, ages nine and under, must be

accompanied by an adult.

For more information see the library's newsletter, go to www.fossilridge.org, or call 815-458-2187. To register for a program, visit

Bank of Pontiac, an Illinois Banking

WILLIAM ABRAHAM d/b/a Abraham

Masonary, and unknown owners and

JOSHUA D. CHRISTIANSON,

non-record claimants,

Corporation,

Plaintiff,

defendants

Public notice is hereby given that pursuant to a Judgment of Foreclosure entered by the court in the above entitled cause the property hereinafter described, or so much thereof as shall be sufficient to satisfy said judgment, will be sold to the highest bidder.

NOTICE OF JUDICIAL SALE

IN THE CIRCUIT COURT OF THE ELEVENTH

JUDICIAL CIRCUIT LIVINGSTON COUNTY, ILLINOIS

A. The name, address and telephone number of the person to contact for information regarding the real estate is: Donald R. McClarey, McClarey Law Office, 313 S. Prairie Ave., P.O. Box 9, Dwight, IL 60420-0009; (815) 584-

B. The common address of the real estate is 321 E. Herbert St., Pontiac, IL

C. The legal description of the real estate is: Commencing at a point 247 feet East of the Southwest corner of Lot 7 of the Subdivision of the East Half of the Northeast Quarter of Section 27, Township 28 North, Range 5 East of the Third Principal Meridian, thence East 75 feet, thence North 387 feet 4 inches, thence West 75 feet, thence South 287 feet 4 inches to the place of beginning, Situated in the Livingston County, Illinois, EXCEPT Commencing at a point 322.00 feet East of the Southwest corner of said Lot 7, said point being the Southeast corner of a parcel deeded to Robert L. & Mildred L. Fair recorded as Document Number 435507 in the Livingston County Recorder's Office; thence North 72.00 feet along a line parallel with the West line of said Lot 7 to the True Point of Beginning; thence West 2.50 feet along a line parallel to the South line of said Lot 7, thence Northwesterly, 214.64 feet to a point on the North line of said Lot 7, said point being 7.00 feet West of the Northeast corner of the parcel as described in said Document Number 435507; thence East, 7.00 feet along the North line of said Lot 7 to said Northeast corner; thence South 214.71 feet along the East line of the parcel as described in said Document Number 435507 to the point of beginning, said exception containing 0.02 acres, more or less, ALSO EXCEPT Commencing at a point on the South line of said Lot 7 lying 247.00 feet East of the Southwest corner thereof; thence Nort 154.33 feet along a line parallel with the West line of said Lot 7 to the Point of Beginning; from said Point of Beginning, thence East 70.78 feet along a line parallel with said South line to a point on the West line of a parcel of land conveyed by Robert L. Fair & Mildred L. Fair to John J. Krupka & Elaine K. Krupka per Quit Claim Deed dated October 30, 1992; thence North 133.00 feet along said West line which forms an angle to the right of 90 degrees 19 minutes with the last described course; thence South 133 feet along a line parallel with the West line of said Lot 7 & which forms

PIN: 15-15-27-230-017 Commonly known as: 321 Herbert St., Pontiac, IL 61764

the Point of Beginning.

D. A description of the improvements on the real estate is: single family two-story residence; nine rooms, including three bedrooms and two bathrooms, plus full basement and two-car detached garage. E. The real estate may not be inspected prior to the sale

an angle to the right 91 degrees 31 minutes with the last described course to

F. The date, time and place of the sale are: April 4, 2017 at 10:00 A.M., Livingston County Law & Justice Center, 110 N. Main St., Pontiac, IL

G. The terms of the sale are: 50% paid at sale and balance paid within 48 hours of sale, all in cash or certified funds. No refunds.

H. Title will be conveyed subject to all general real estate taxes which are a lien upon the real estate, but have not yet become due and payable, special assessments, if any, and easements and restrictions apparent and of record.

I. IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701 (C) OF THE ILLINOIS MORTGAGE FORECLO-SURE LAW.

**EMINGTON** 

Congregational

**United Church** 

103 Division Street

Moodie, Intentional

• MAR. 8: Bible

Interim Minister

Study, 3 p.m.

church service.

March Food Pantry

Collection:

**Boxed Potatoes** 

March Mission of the

 $Month-One\ Great$ 

Hour of Sharing/

O.G.H.S.

Pastor Connie Williams

Emington

of Christ

DONALD R. McCLAREY, Attorney for Bank Of Pontiac

• MAR. 12: Worship, Lenten Meal; 7 p.m.,

8:45 a.m. Sermon title: Bible Study, "Creed."
"I Accept." Depart• MAR. 9: 9 a.m.,

ment meetings after Pastor Jan's Lectionary

Group.

**GARDNER** 

(USA)

**Church of Hope** 

**Presbyterian Church** 

Monroe & Jefferson Sts. Janet Chandler, Pastor

Office hours: M-Th, 8:30 a.m. - noon 815-237-8312

gardner church of hope.org

• MAR. 8: 10 a.m.,

Kerygma; 6 p.m.,

• MAR. 12: 9 a.m.,

a.m., Worship.

Sunday School; 10:15

• MAR. 15: 10 a.m.,

Lenten Meal; 7 p.m.,

Bible Study, "Creed.'

The Paper

**WEB DIRECTORY!** 

NURSING HOMES

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www.evenglowlodge.org

Heritage Health

**PHYSICIANS** 

Dr. Mark Passerman Family Medicine

www.morrishospital.org/dwigh

Dr. Jennifer Thomas

**OSF Saint James** 

**OSF Medical Group** 

www.osfsaintjames.org

Dr. Athar Saeed

Cardiologist

www.morrishospital.org

REAL ESTATE

McArdle

Insurance & Real Estate

www.mcardlellc.com

Sancken Sole Realty

Vigna Real Estate

SENIOR LIVING

**Evenglow - Pontiac** 

www.evenglowlodge.org

VETERINARY CARE

Dwight Vet. Clinic

Family Medicine - Dwight, Cull

Family Medicine www.morrishospital.org/gardr

Kerygma; 6 p.m.,

#### Legals

#### **LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that at the Consolidated Election to be held on Tuesday, the 4th day of April, 2017, the following proposition will be submitted to the voters of Indian Grove Township, County of Livingston and State of Illinois

#### PROPOSITION INDIAN GROVE TOWNSHIP Increasing Levy by \$31,544.66 PROPOSITION TO AUTHORIZE INCREASING THE LIMITING RATE

Shall the limiting rate under the Property Tax Extension Limitation Law for Indian Grove Township District, Livingston County, Illinois be increased by ar additional amount equal to .04611% above the limiting rate for the purpose of Indian Grove Township Cemetery fund for levy year 2015 and be equal to .05116% of the equalized assesed value of the taxable property therein for levy year 2017?

SUPPLEMENTAL INFORMATION

1. The approximate amount of taxes extendable at the most recently extended limiting rate is \$3,563.43 and the approximate amount of taxes extendable if the proposition is approved is \$35,000.00.

2. For the 2017 levy year the approximate amount of the additional tax extendable against property containing a single family residence and having a fair market value at the time of the referendum of \$100,000 is estimated to be \$15.26.

3. If the proposition is approved, the aggregate extension for 2017 will be determined by the limited rate set forth in the proposition, rather than the otherwise applicable limiting rate calculated under the provisions of the Property Tax Extension Limitation Law (commonly known as the Property Tax Cap Law).

YES NO

The polls at the election will be open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day.

Dated this 3rd day of March, 2017.

Kristy a. Marching

Kristy A. Masching, County Clerk The County of Livingston, Illinois

# Kristy a. Marching

Kristy A. Masching, County Clerk The County of Livingston, Illinois

Dated this 3rd day of March, 2017.

### At the Churches

#### **DWIGHT** Hens Bible Study; **Dwight United** 9 a.m., Bible Seekers. • MAR. 15: 2 p.m., **Methodist Church** Real & Kids Klub; 6:30 p.m., Choir;

7 p.m., Ignite.

325 E. Mazon Ave. 584-3433 church

584-1023 parsonage Rev. Harvey Nicholson

• MAR. 8: 3:30 p.m.,

584-1291 fax

Vacancy Pastor

Church

**Emmanuel Lutheran** 

701 S. Columbia 584-3420 church Dwightumc.org
Pastor: Lance Leeds • MAR. 8: 8:30 a.m., Willing Workers; 12 noon. Ham loaves ready for pick-up; 2 p.m., Real & Kids Klub; 6:30 p.m., Choir rehearsal; 7 p.m., Ignite.

MAR. 9: 7:30 n.m. Praise Team rehearsal.

• MAR. 10: Office Men's Bible Study at

Route 66 and Pete's. • MAR. 12: 8 a.m., Church; 9:15 a.m., Sunday School; 9:30 a.m., Praise Team rehearsal; 10:30 a.m., Church with Praise Band: 12 noon. Confirmation class.

• MAR. 14: 8:30 a.m.,

• MAR. 13: 6:30 p.m., Bible Warriors.

closed. • MAR. 11: 7 a.m.,

Handbells; 4 - 5 p.m., Weekday School; 5:30 p.m., Lenten Midweek Service, meal provided by Mary/Martha. • MAR. 9: 6:30 p.m., Parish Council meeting. • MAR. 12: 9 a.m.,

Sunday School/Bible Class; 10 a.m., Worship with Holy Communion; Bible Bowl at Herscher. • MAR. 15: 1 p.m., 150th Anniv. meeting; Mary/Martha; 3:30

p.m., Handbells;

Shearjoy

DOG '

and TRAINING

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& Love – Along with

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Sherri Brooks

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4 - 5 p.m., Weekday School; 5:30 p.m., Lenten Service with meal by Altar Guild.

First Baptist Church 401 N. Clinton St. 815-584-3182 Pastor Daniel L. Woodward • MAR. 8: Wednesday Evening Service &

King's Kids Children's Program, 7 p.m. • MAR. 12: Sunday School for all ages, 9:45 a.m.; Sunday

Morning Service, 10:45 a.m.; Sunday Evening Service, 6 p.m. • MAR. 15: Wednesday Evening Service & King's Kids Children's Program, 7 p.m.

First Congregational United Church of Christ

200 W. Delaware St. 584-1260 church Pastor Connie Williams Moodie, Intentional Interim Minister • MAR. 8: Women's

**MY FATHER'S** 

CONSTRUCTION

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Design/Install

Kitchens

& Bathrooms

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.MYFATHERSHANDYMAN.COM

Guild Meeting, 7 p.m. • MAR. 12: Worship, 10:30 a.m. Sermon title: "I Accept."

• MAR. 14: Bible Study, 5:30 p.m. • MAR. 15: Trustees' meeting, 7 p.m.

"March Mission of the Month" – Dress An Angel/The Salvation Army

St. Patrick Catholic

Church Mazon Ave. at Prairie 815-584-3522 Office Father Chris Haake,

Pastor • MAR. 11: 4:00 - 4:45 p.m., Reconciliation;

5 p.m., Mass. • MAR. 12: 8 a.m., Mass.

St. Peter's **Lutheran Church** 326 W. Chippewa St. stpetersdwight@sbcgloba

• MAR. 10: Church office closed; Winter Jam at All State Arena, Peoria; 8 p.m., AA meeting.

**GARDNER** 

Cable TV

For info or service

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Phone Service, too!

raus

Cable TV

• MAR. 12: Sunday **Daylight Saving Time** 4:30 p.m. – J.A.M. 8:45 a.m., Fellowship Time; 9 a.m., Faith Development for all ages; 10 a.m., Worship with Holy

Communion; 11:15 a.m., Handbell rehears-

• MAR. 13: Church office closed; 7 p.m., Church Council Retreat.

• MAR. 14: 7 p.m., Church Council meet-• MAR. 15: 4:45 p.m.,

Intergenerational Music rehearsal; 6 p.m., Lenten Supper; 6:30 p.m., Lenten Worship Service; 7:15 p.m., Youth Group.

**BRACEVILLE Braceville United Methodist Church** 106 W. Gould St. 815-237-8512 Church Pastor: Bennett A. Woods

MAR. 8 Children's

After School Programs

Odell

Mini Storage

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**BECKER STORAGE** 

Junction (Kindergarten - 4th grade) and E.D.G.E. (Preteen). Snacks are provided; S.T.A.T.I.C., 6 until 8 p.m. 7th - 12th grades.

- After school until

Snacks are provided. • MAR. 10: Alcoholics Anonymous meeting, 8

p.m. • MAR. 12: Sunday Worship Service, 9:30 a.m.

• TUESDAYS: Women's Bible Study, 10 a.m.

• MAR. 15: J.A.M. Junction, E.D.G.E., and S.T.A.T.I.C. \*\*\*NO J.A.M.,

E.D.G.E., or S.T.A.T.I.C. on March 29.\*\*\*

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**CAMPUS** Sacred Heart Catholic Church Father Chris Haake, Pastor

Mass

**AD SPACE FOR SALE** 

*The Paper* • 815-584-1901

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# Get Connected to area businesses with

ALZHEIMER'S/ MEMORY CARE • MAR. 12: 10 a.m.,

# **Evenglow - Pontiac**

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Chevrolet-Buick www.lombardichevy.com

Lynn Chevrolet-Buick www.lynnchevroletbuick.net

#### www.lynnchevrolet.com **BANKS**

**Dwight Bank** www.bankofpontiac.com

First National Bank of Dwight

CHIROPRACTORS

Michael S. Smith, D.C. www.chiro25.net

HEATING & COOLING

Popejoy, Inc.

INSURANCE

**Benson Insurance** 

**State Farm Insurance** www.jerrydanko.com

Weller Hooker Agency

MEDICAL Morris Hospital

To make your business a part of The Paper WEB DIRECTORY, phone 815-584-1901.

The Paper deadline is noon on Friday for advertising and editorial.

Monday through Friday 8:30 a.m. to 5:30 p.m.

# SERVICES OFFERED

683

# Huffman Tire & Auto PHILLIPS • Complete

Auto Care BEST®NE ASS

606 S. Union (Rt. 47), Dwight 815-584-1333 Hours: M-F 7:30 a.m. - 5 p.m.;

Call 815-584-1901

Sat. 7:30 a.m. - Noon Robisky's Tree Service

Complete Tree Removal -- Clean Up -Stump Removal -- Topping - Trimming -- Pruning -

Aerial Service to 90 Feet Chipping Service available

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Fully Insured • Cullom, IL 815-689-2286 815-674-1219 - Chips and Firewood For Sale



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The Paper's office hours are:

# DGS STUDENTS OF THE MONTH FOR FEBRUARY



DGS REDBIRD STUDENTS OF THE MONTH for February, pictured, front row, l to r, were Avery Watters, Tayden Hooper, Jace Jensen, Jacey Ralston, Grace Tjelle, Sephora Edwards, Shayley Sulzberger, Lidia McCleland; back row, Michael Leithliter, Delaney Boucher, Indira Bradley, Sophie Buck, Drew Anderson, Owen Woods, Tyler Cox, Kaitlyn Streit, Emelia Eitenmiller, Jon Farcus, Alexis Thetard, Ella Kargle, and Will Bergstrom. Not pictured is Sabrina King. These students were chosen by their grade level teachers for going above and beyond their "Core 4" expectations of (Respect Learning, Self, Others, and Property).

February

Pride of Tri-Point Students





PRIDE OF TRI-POINT LOWER ELEMENTARY STU-DENTS in second and third grades for the month of February, pictured, I to r, were Andrew Pellett, Glen Richie, Aiden Pelehowski, Nathan Clark, Brodi DuMontelle, and Gabby Brauman.



PRIDE OF TRI-POINT STUDENTS in kindergarten and first grade in February, pictured, l to r, were Kameron Bouk, Ella Buchenau, Madelyn Yonka, and Natalie Abell.

# Old World Liquors

WINES

Platinum or U.V.
VODKA
\$1399

1.75 liter

LIQUORS

Vodka 750 ml	**************************************
Tito's Handmade Vodka 1.75 liter	\$2 <b>7</b> <sup>95</sup>

Jose Cuervo	<b>\$1 ?</b> 99
Teguila 750 ml	

Tequita 750 ml	
Captain Morgan Spiced Rum 750 ml \$1299	)

Benchmark	<b>\$Q</b> 99
Roughon 550	ψ <b>4</b> 33

Seagrams		<b>\$</b> 1	799
7-Crown	1.75 liter	Ψ	



Jack Daniel's \$1999 WHISKEY 750 ml. Great Prices!

Great Selection!

**BEERS** 



	$\sim$
Rolling Rock, Natural High Life, Icehouse or Busch 30-pack cans	\$1 199
MGD, Miller 64, Lite o	or \$1 600

Budweiser 24-pack bottles	
Coors Light Texas 12-Pack 12-16 oz. cans	\$ <b>7</b> 99

Shock Top or	<b>\$1</b>	1	QQ
Leinenkugels 12-pack hottles	$\Psi$		33

Ad Prices Effective 3-8-17 through 3-14-17
M. - Th. 8 a.m. - 8 p.m.; F & S 8 a.m. - 9 p.m.; Sun. 9 a.m. - 6 p.m.
Rts. 17 & 47 • Dwight • Phone 815-584-2880

Naked Grape or Barefoot WINES \$399

Apothic \$799 Wines 750 ml.

Essential Red 750 ml. \$799

Yellow Tail
Wines 750 ml. \$499

Chi-Chi's COCKTAILS

\$799

1.75 liter

Zing Zang BLOODY MARY MIX \$299